## NOTIFICATION

Siksha Sastri (B.Ed) \& Siksha Acharya (M.Ed) $4^{\text {th }}$ Semesters Examinations May-2023
REVISED EXAMINATION TIME-TABLE
SS (B.Ed) \& SA (M.Ed) - IV Sem. Exam.
Time: 9.30 a.m to 12.30 p.m

| DATE | DAY | Paper No. | SUBJECT |
| :---: | :---: | :---: | :---: |
| 02-05-2023 | TUESDAY | B.Ed.-11 | Physical \& Health education, Yoga and stress management ( 100 Marks ) |
|  |  | M.Ed.-13 | TS 1 (A) Educational Administration and Management TS 1 (B) Curriculum Theory, Planning and Development <br> TS 1 (C) Foundations of Educational Technology <br> TS 1 (D) Guidance in School and Career Guidance |
| 03-05-2023 | WEDNESDAY | B.Ed.-12 | Contemporary India and Education(100 marks) |
|  |  | M.Ed.-14 | TS 2 (A) Educational Planning <br> TS 2 (B) Learning and Pedagogy of School subjects <br> TS 2 (C) E-Content: Design and Development <br> TS 2 (D) Counselling process and strategies |
| 04-05-2023 | THURSDAY | B.Ed.-13 | Gender, school and society(50 Marks) |
| 06-05-2023 | SATURDAY | B.Ed.-14 | Environmental Education(50 Marks) |
|  |  | B.Ed.-15 | Application of ICT in education(50 Marks) |
| 08-05-2023 | MONDAY | M.Ed.-15 | TS 3 (A) Educational leadership and supervision <br> TS 3 (B) Assessment in education <br> TS 3 (C) E-Learning <br> TS 3 (D) Assessment and appraisal in guidance and Counselling |
| 09-05-2023 | TUESDAY | B.Ed.-16 | Shastra Shikshana Vidhayah(SahithyaNyakarana) (50 Marks) |
| 10.05.2023 | WEDNESDAY | B.Ed.-17 | Optional Course(50 Marks) <br> 1. Guidance and counselling <br> 2. Peace education <br> 3. Human rights education <br> 4. Value education and professional ethics |

U.s-s.n
CONTROLLER OF-EXAMINATIONS
$a b / 4 / 2-3$
परीक्षानियन्त्रक: / Controller ol Examnations
रास्ट्रियसंस्कतीविश्वधिद्यालइ:
National Sanskrit University
तिरुपशि: (आं.प.)/ TIRUPATI (A.P.)

## Copy to:

The Dean, Academic Affairs, NSU,
The Dean, Faculty of Education, \& HOD of Education,NSU.
The Incharge, ICT Lab to insert on website.
The Deputy Registrar, NSU,
The Assistant Registrar/SO, Academic, NSU, P.S. to V.C., Registrar, NSU,

All Notice Boards, File.

