

**Prospectus for  
PG (Acharya, M.A., M.Sc Comp., M.Sc. in  
Yoga Therapy & MAIMT) Programmes  
for the Academic Year 2022-23  
(Phase-II)**

## Special Instruction to students

1. All the students have to produce their own mobile number and email ID. They have to follow these instructions strictly. They have to maintain their given cell numbers and email ID upto completion of the respective programmes.
2. All the communication regarding their program will be communicated/appeared on the National Sanskrit University website : <https://nsktu.ac.in> only.

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## **Schools and Departments** (Ref: Academic Ordinance No.17)

### **School of Vedavedanga**

- 1) Department of Vedabhashyam
- 2) Department of Vyakarana
- 3) Department of Jyotisha and Vasthu
- 4) Department of Dharmasastra

### **School of Darsana**

- 5) Department of Nyaya
- 6) Department of Sankhya Yoga
- 7) Department of Mimamsa
- 8) Department of Advaita Vedanta
- 9) Department of Visistadvaita Vedanta
- 10) Department of Dvaita Vedanta
- 11) Department of Agama
- 12) Department of Yoga Vignana
- 13) Department of Sabdabodha Systems and Computational Linguistics
- 14) Centre for Shastra Parirakshana

### **School of Sahitya & Samskriti**

- 15) Department of Sahitya
- 16) Department of Puranetihasa
- 17) Department of History
- 18) Department of Telugu
- 19) Department of Hindi
- 20) Department of English
- 21) Department of Research and Publications
- 22) Department of Performing Arts
- 23) Centre for Ancient Indian Knowledge Systems

### **School of Education**

- 24) Department of Education
- 25) Department of Mathematics
- 26) Department of Computer Science
- 27) Department of Translation
- 28) Department of Physical Education
- 29) Centre for Sanskrit Promotion
- 30) Centre for Inservice Teacher Education

## **INTRODUCTION**

National Sanskrit University, a Central University established by an Act of Parliament, is a premier institution in the field of higher learning in Sanskrit studies, Traditional Sastras and Sanskrit Teacher Education. It is funded by the Ministry of Education through UGC. The University has a long history in the service of Sanskrit education.

The institution was established at Tirupati (A.P.) in 1961 by the Govt. of India on the recommendations of the Sanskrit Commission (1957) as an autonomous body under the name of **Kendriya Sanskrit Vidyapeetha, Tirupati society**. Dr. S. Radhakrishnan, the then Vice President of India laid the foundation stone of the Vidyapeetha on 4th January 1962. The basic objective of setting up the Vidyapeetha was to impart and improve Sanskrit Teacher Education, to accelerate the pace of higher Sanskrit learning and to combine the traditional Sanskrit education with modern scientific research.

Later, Kendriya Sanskrit Vidyapeetha, Tirupati came under the administrative control of Rashtriya Sanskrit Sansthan, an autonomous body under the Ministry of Education in April 1971. **In the year 1987, the Vidyapeetha was declared as a Deemed to be University by the Government of India**, considering its service to the cause of Sanskrit Education, its achievements in research and publications and the general progress it had made in the past 25 years. It was formally inaugurated by the then President of India Sri R. Venkatraman on 26th of August 1989. Considering its achievements and potential for research in Traditional Sastras, the University was given the status of **Centre of Excellence in Traditional Sastras** during the X , XI and XII Plans.

Keeping in view, achievements of the Vidyapeetha in the field of Sanskrit and Traditional Sastras, the Vidyapeetha is elevated as **National Sanskrit University** by the Govt. of India under Parliamentary act in the month of March, 2020 and the university is now functioning as National Sanskrit University from 30th April, 2020.

## **CENTRE OF EXCELLENCE IN TRADITIONAL SASTRAS**

The University has achieved a rare honour of being recognised as a Centre of Excellence in Traditional Sastras by the UGC basing on its achievements, academic excellence earned in the field of teaching and research in Traditional Sastras and its potential for future development during IX plan. The same has been extended for the X, XI and XII plan periods also.

The National Assessment and Accreditation Council (NAAC) has accredited the **University with 'A' grade** in the duration 2015-2020 (CGPA of 3.71 on Four Point Scale in Cycle-2).

The University was listed under Graded Autonomy Category - I Deemed to be University by UGC in March, 2018.

The University has been attracting students from all over India and abroad and the programmes offered by it, cover a wide range of subjects *viz* Sanskrit language and literature, Traditional Sastras, Sanskrit Teacher Education and career oriented programmes too. A combination of Traditional Sastras with modern subjects like Mathematics, Computer Science, History etc., is offered at Sastri/B.A., B.Sc. (Comp.), B.Sc. in Yoga and Prak Sastri levels. A unique feature of the University is that the medium of instruction for imparting Traditional Sastras is Sanskrit.

### **Location**

The University with a sprawling campus of 56.40 acres is located at the foot of the Tirumala Hills, the abode of Lord Sri Venkateswara (Balaji) near Alipiri. The University campus is adjacent to SVIMS (Sri Venkateswara Institute of Medical Sciences) and is at a distance of 4 k.m from the Railway Station and APSRTC Bus station. It can be approached through either the Reservoir Road or Balaji Colony.

### **Emblem**

The motto on the emblem *tamasoma jyotirgamaya* speaks of the vision and idealism for which the University was established. The emblem comprises a circle, a rectangular base, two lamps on either side, a bunch of palm leaf manuscripts, the petals of a lotus, each of which are of immense significance. Besides these, it includes the rays of the Sun which are considered to represent perennial sources of creative thoughts.



## **SALIENT FEATURES**

### **Teaching and Learning Facilities**

The University has introduced centres of learning such as Functional Sanskrit Centre, Computer Laboratory, Language Laboratory and ICT Resource Centre etc. The ICTRC exposes the staff and students to various programmes related to Computer learning. The Functional Sanskrit Centre plays a major role in preparing a comprehensive curriculum and in imparting training to the learners of functional Sanskrit. The multimedia language laboratory offers an opportunity to the students to learn Sanskrit and English through the use of software. These centres act as major resources for the learners. Learning becomes a **tapasya** at the lotus feet of Lord Venkateswara, the Lord of Seven Hills.

### **UGC's Innovative Programmes**

The University has been awarded with four innovative programmes - **(1) Master of Sanskrit in Sabdabodha Systems and Language Technology (2) P.G. Diploma in Yoga Therapy and Stress Management (3) Masters in Ancient Indian Management Techniques (4) P.G. Diploma in Comparative Aesthetics in global perspective** With the approval of the UGC, the University has been offering a PG Course in Sabdabodha Systems and Language Technology, P.G. Diploma in Yoga Therapy and Stress Management. A full time two year Masters Programme in Ancient Indian Management Techniques has been running successfully since its inception in 2012. The University has also been conducting research and training programmes in the thrust areas of these programmes.

### **Bridge Course and Training Programmes**

The University has been conducting Bridge Courses to the students admitted into different programmes. Apart from conducting special training programmes and bridge courses, the University conducts remedial coaching in Traditional Sastras, spoken Sanskrit and spoken English also.

### **Remedial, JRF-NET and Entry into Services Coaching Centre**

The University has started Remedial, JRF-NET and "Entry into Services" coaching centres for Scheduled Castes, Scheduled Tribes, OBC (non-creamy layer) and Minority students from the academic year 2007-2008 with the financial assistance from University Grants Commission. The students belonging to other categories and who are in need are also permitted to attend the coaching classes.

### **Career opportunities**

The programmes in the University are designed and planned so as to offer job opportunities to students not only in Sanskrit institutions but also in other general universities and educational institutions such as Sainik schools, Kendriya Vidyalayas and Navodaya Vidyalayas all over India.

The University has been providing opportunities to its students to do some part-time jobs in the scheme of '**Earn while you learn**'. The students of the University who have knowledge of working with computers and other technical skills are engaged in several research projects and other University programmes. It is also contemplated to provide more opportunities in the coming years to

the students and Research Scholars of the University to earn for their maintenance while continuing their Regular (Face to Face Programmes) studies.

### **Sanskrita Vikasa Kendra**

The Kendra organizes regular classes on Language skills (LSRW), Sanskrit Grammar, Amarkosa Varga, Kavya Varga etc., for Prak-Sastri & Sastri students. It also organizes Sanskrita Sambhashana Sibirams for the benefit of the general public. Programmes commemorating Valmiki Jayanti, Kalidas Jayanti etc. are also organised.

### **All India Sanskrit Students' Talent Festival**

All India Sanskrit Students' Talent Festival is a unique festival undertaken by the University. It was organised for the first time in February 2007 and has since become a regular and annual event of the University. It is held for 4 days inviting participants from Sanskrit institutions all over India in order to bring to light the latent talents/skills in the students. A total of 18 competitions are conducted in this out of which 13 are Literary and the remaining 5 are Cultural Events. The students of this University have the reputation of participating in this as well as other National Level Competitions and winning cash prizes, Gold/Silver/Bronze medals. The University also organises many other competitions and the students are awarded medals and cash prizes.

### **Research and Publications**

The Research and Publications Department of the University has published about 300 valuable publications on Veda, Vedanta, Agama, Jyotisha, Nyaya, Vyakarana, Sahitya, Education, Sanskrit-Science etc. Further textbooks and other reference books in English and other subjects and CD-ROM's like Sanskrit Learning CD for beginners, Granthalipi Bodhini and Vacaspatyam are also brought out. The University has been putting its best efforts in bringing out publications in the rich scientific knowledge hidden in Sanskrit literature through *Sanskrita Vijnana Vaibhavam Series*.

### **Mahasvini (University Research Journal)**

The University publishes a standard Research Journal, Mahasvini Bi-annually. Research papers of high academic value by reputed scholars and research students are published in Sanskrit and English languages.

### **Semushi (Newsletter)**

The University regularly publishes bi-monthly Newsletter called "Semushi" which gives details of various programmes that are conducted on the campus including academic, cultural and extension activities.

### **UGC Special Assistance Programme to Sahitya Department**

The UGC sanctioned Rs.31.00 lakhs plus two Project Fellows to the Department of Sahitya of the University under its Special Assistance Programme (SAP) DRS-II. The Department of Sahitya of the University was selected for sanction of the SAP on the basis of its work, academic achievement and viable potential for further development. The essence and primary aim of this UGC scheme is a combination of teaching and research to encourage group research efforts in pursuit of excellence.

The special assistance for the Department of Sahitya was sanctioned for a period of five years till 2018. The thrust area of Sahitya identified under this programme is “*Encyclopaedia of the technical terms in Sanskrit Poetics*”.

### **UGC Special Assistance Programme to Education Department**

The UGC sanctioned Rs.29.50 lakh plus two project fellows to the Department of Education of this University under its Special Assistance Programme (SAP). The Department of Education of the University was selected for sanction of the SAP on the basis of its work, academic achievement and viable potential for further development. The essence and primary aim of this UGC scheme is a combination of teaching and research to encourage group research efforts in pursuit of excellence. The special assistance for the Department of Education was sanctioned for a period of five years till 2014. The thrust area of Education identified under this programme is “*Language development and Material Production*”.

### **Yogavijnana Centre**

The University has established *Yogavijnana Centre* with the assistance of UGC to provide an opportunity for the students, staff and general public for Yoga Education and Practice. The centre has introduced (1) One year P.G. Diploma in Yoga Vijnana evening programme and (2) One year P.G. Diploma in Yoga Therapy and Stress Management. Apart from these programmes, the University has introduced ‘Yoga & Meditation’ as one of the Elective subjects in Prak-Sastri and Sastri programmes. The Department of Yoga Vijnana was opened in 2018-19 and two academic programmes viz., B.Sc. in Yoga and M.Sc. in Yoga Therapy were introduced.

### **Sastra Pravesini**

A series of books on various sastras under the title Sastra Pravesini are being published in simple standard Sanskrit for the benefit of beginners and admirers of Sanskrit. These books are being used as part of Syllabus various Sanskrit Institutions of India.

### **Sanskrit Science Exhibition**

The Sanskrit-Science Exhibition aims at highlighting the scientific wisdom preserved in Sanskrit literature. As part of this project, nearly 160 concepts on Ayurveda, Chemistry, Astronomy, Aeronautics, Geology, Physics, Botany, Mathematics, Meteorology, Metallurgy, Economics, Management, Gemmology and Acoustics have been prepared and exhibited in different places all over India besides the one organised at St. Petersburg, Russia, at the invitation of the International Centre of the Roerichs.

### **The Alphabet Gallery (Lipi Vikasa Pradarsini)**

The gallery arranged in the University aims at tracing the origin, growth and development of the Indus alphabetic writing from 3000 B.C. to 1500 B.C. and further into Brahmi Script of 300 B.C. from which other Indian regional scripts had evolved. The early phase of this writing is illustrated with the help of inscribed Indus seals and seal impressions of Lothal displayed in the Alphabet Gallery. The methodology adopted in deciphering the Indus script is explained through charts.

## **Orissa Chair**

The Government of Odisha established the Orissa Chair in the University with the seed grant of Rs. 50 lacs to undertake extensive research; to bring out publications of such research on Lord Jagannatha and to highlight the contributions made by Sri Chaitanya Mahaprabhu and the poet Sri Jayadeva to the cultural heritage of our country. The Chair was formally inaugurated by Justice Sri Ranganath Misra, Former Chief Justice of India and the then Chairman of Central Sanskrit Board, Government of India on 14-10-2000.

## **Model Career Centre**

A Model Career Centre at N.S.University has been established under the aegis of National Career Service Project of the Ministry of Labour and Employment, Govt. of India. The Directorate General of Employment and Training (DGE&T), Ministry of Labour and Employment (MoLE) is implementing the National Career Service (NCS) which aims to provide a variety of Government related services for the benefit of the students.

## **Parishadam**

A noble and innovative concept has been introduced in N.S.University, wherein the teachers of the University participate in a monthly seminar and present their scholarly research findings. Every month, on a pre-decided day, teachers from each School present their talks in front of other teachers and students. This event has been welcomed by the teaching faculty and all the teachers take part in the program with great enthusiasm

## **Sastrartha Prasikshana Varga**

A 15 day residential camp is being organised to give in-Department training to students in advanced Sastraic texts. Funded by the Rashtriya Sanskrit Sansthan under the **ASHTADASHI** project, the past three instances of the program conducted in 2017, 2018 and 2019 respectively, garnered immense response from the Sanskrit student community. Students from all corners of the country participated in this Sastrartha Training Program and were richly benefited from it.

## **Information and Communication Technology Resource Centre**

As an initiative to strengthen ICT awareness among the student community of the University, an ICT Resource Centre was established. This Centre is fully equipped to cater to the curriculum and computational learning needs of the University community and in-house software development and office automation .

## **Gurukula system**

In the light of NEP 2020 there is a dire need to protect the Indian tradition and culture and disseminate the same to the posterity. The system of oral transmission of knowledge (Gurukula Paddhathi) is a Unique Characteristic feature of Indian Culture. To impart the traditional knowledge system, Gurukula system of Sastra education is introduced in the fields of Nyaya and Advaita Vedanta philosophies in the University.

### **Co-Curricular Activities:**

- ⇒ **NSS:** The students form part of the National Service Scheme to channelize their energies to perform selfless service to the society.
- ⇒ **Vagvardhini Parishad** which forms part of the University engages itself in allowing students to take part in elocutions, debates, seminars, quiz etc., every weekend.
- ⇒ **Maxmuller English Club,** a voluntary organisation run by the students themselves, under the guidance of the staff of the English Department, aims at developing the oratory and communicative skills in English of the students of the University.
- ⇒ **Tulasidas Hindi Parishad,** is an organisation to help students widen their knowledge in Hindi Language and Literature.
- ⇒ **Annamacharya Sahitya Kalaparishad,** offers scope for students to enrich their literary knowledge and improve their language skills in Telugu.
- ⇒ **Extra Curricular Activities** In addition to these, the students participate in many co-curricular activities including Music, Drama and other literary competitions conducted in other Universities also. Various medals are bagged by the students every year in Inter-University competitions in various academic, literary and cultural competitions.
- ⇒ **The Kalaparishad,** a cultural organisation involving students and Faculty members, conducts training programmes in performing arts, organises cultural events, thus bringing out the extracurricular talents of the students. It also prepares cultural teams for participation in Inter-University Youth festivals etc.

### **Extension Activities:**

- **Sanskrit Week Celebrations** Every year the University celebrates Sanskrit week in the month of *Sravana (August)* by organising various functions like *Kavi Goshthi, Antyakshari, Ashtavadhanam* etc. in a colourful manner for a week.
- **Spoken Sanskrit Classes** The University conducts *Sanskrit Sambhashana Sibirams* every year for the benefit of the public who are interested to learn Sanskrit language. Each *Sibiram* is for a period of 10 days to enable them to learn & speak in simple Sanskrit.
- **Bala Kendram :** Schools in contemporary society, no doubt, have been teaching language and its skills but sans cultural and historical moorings which inculcate values. Further, the focus of schools has been to finish syllabus rather than enable language learning.

Balakendram, the collaborative initiative of R.S.Vidyapeetha/N.S. University and Samskrita Bharati, the brain child of the then Vice-Chancellor Prof.V.Muralidhara Sharma is a solution to all the problems of language learning. Started for the benefit of future decision makers of the society- children, in the year 2017-18, Balakendram aims to provide Sanskrit language learning without the pressure of homework or exams. And through games and activities in the home atmosphere. It also endeavours to inculcate values of life and culture among the impressionable

children. Shlokas, songs, stories about various aspects of life history and culture are taught to the students making language learning a fun-filled activity.

Apart from the Abhimanyu Balakendram set up in the University Campus where 110 students are actively attending classes from 5-30 p.m to 7-30 pm on every Saturday and Sunday, 14 more kendrams were established in other Educational Institutions of Tirupati. More than 1600 students from various social, economic, cultural backgrounds have attended the Balakendrams and gained advantage of the creative Sanskrit language learning.

- **International Yoga Day Celebrations**

The University celebrates International Yoga Day by organizing Yoga Camps and programmes on 21st June every year. The students, staff and public are also involved actively in the celebrations.

- **Organizing Meetings of Traditional Scholars and Modern Scientists**

The University has become a common platform for interactions among traditional scholars and modern scientists. The interactions result in unravelling various scientific and technological concepts hidden in our ancient Sanskrit scriptures.

- **Mahamahopadhyaya Pattabhi Rama Sastri Vyakhyanamala**

Under a unique academic programme termed Mahamahopadhyaya Pattabhi Rama Sastri Vyakhyanamala, a series of extension lectures are arranged every year in memory of Mahamahopadhyaya Pattabhi Rama Sastri, the First Chancellor of the University. The lectures are arranged on various shastras during every academic year for the benefit of faculty and students of the University. Eminent and renowned scholars from different parts of the country are invited to deliver lectures on traditional sastras.

- **Health Centre:**

The University has a well established Health Centre with 2 medical officers (one male & one female), 1 health inspector, 1 pharmacist, 1 lab technician and 1 medical attendant. It provides comprehensive primary and emergency medical services to students, research scholars and staff. The doctors and other staff operate from 9 am to 5.30 p.m. on working days and are available for emergency services 24x7 on call. Most of the medicines required for OP treatment are dispensed at the health centre itself. There is a 24x7 ambulance facility in case of an emergency. Establishment of a computerised clinical laboratory to perform basic investigation of blood, urine, sputum & stool is on the anvil.

- **Canteen**

A canteen is an added facility on the campus. With the strength of staff and students growing every year, its presence and proximity provides them with timely refreshments and relaxation.

- **Sujalam**

The University has recently established R.O. System in its campus to provide pure water to the students, staff and faculty members.

- **Sewage Treatment Plant**

It has been successfully completed to bring into use recycled waste water and save precious water resources.

- **Bank**

Union Bank of India (Sanskrit Vidyapeeth Branch) has been established with an ATM facility in the Campus for the benefit of Staff, students and general public.

- **Post Office**

A Post Office has been established in the campus to cater to the needs of Staff, students and the general public.

- **New Classroom - Complex Building**

A new classroom-complex building is ready to use with all amenities to be inaugurated shortly.

- **New Dining Hall**

A new dining hall is ready to use for research scholars with all amenities to be inaugurated shortly.

## **MAHAMAHOPADHYAYA PATTABHIRAMA SASTRI GRANTHALAYA** ***(University Library)***

The University Library is named after the first Chancellor, Mahamahopadhyaya Sri Pattabhirama Sastri. It has a precious collection of about 1,11,113 books and more than 5500 manuscripts in different languages like Sanskrit, Telugu, Tamil, and different scripts such as Devanagari, Nandinagari, Tamil, Grantha, Telugu, Kannada, Tigarari and Malayalam. The library has the following sections viz. Circulation, Maintenance, Technical, Periodical, Manuscripts, Reference, Acquisition, Administration, INFLIBNET and Reprographic Service. Every year about 160 journals and periodicals are being subscribed. 380 titles of back volumes have been preserved.

The Library has become the member of INFLIB-NET by which it would be providing information and reference data about Sanskrit studies through net-working and also about national and international Sanskrit scholars. Anyone can access books in the Library and collect required information through INFLIB-NET.

**Departmental Libraries :** In addition to the Central Library all the departments are maintaining their Departmental Libraries with sufficient books.

## **PHYSICAL EDUCATION**

The University has a separate Department of Physical Education providing Regular training to the students in sports and games throughout the year. The University has a well equipped and spacious Indoor stadium catering to the needs of the students. Another special feature is the addition of a gymnasium with 16 pieces of equipment placed in a separate room in the indoor stadium. The latest and modern equipment such as treadmill etc., are the additional equipment available in the indoor stadium. The women's hostel is also provided with a separate gymnasium, exclusively for women students. This facility enables students to improve their physical fitness. The University has a spacious play ground with provision for playing cricket, volleyball, football, kabadi, hockey etc. and also for conducting athletics. The students of the University have been participating in all the Inter-University and Intra University competitions held in sports and games.

## **CENTRE FOR DISTANCE AND ONLINE EDUCATION - CDOE :**

The University established the Directorate of Distance Education in 2003. The CDOE has been offering courses from Prak Sastri to Acharya level and also Diploma and Certificate courses through distance mode. The courses offered by the CDOE are provisionally recognised by the Distance Education Bureau, UGC New Delhi. The CDOE conducts admissions separately for all the courses offered by it. A separate notification will be issued during April every year.



**REGULAR PG & PROFESSIONAL PROGRAMMES ON OFFER FOR  
ADMISSION FOR THE YEAR 2022-23**

**POST-GRADUATE PROGRAMMES**

**1: Acharya**

[Programme name as per Sl.No.120 of UGC Specification of Degrees published in Part-III, Sec-4 of the Gazette of India, July 5, 2014 vide F.No. 5-1/2013(CPP-II)]

Indicative vacant seats under 19 programmes with sastras	Sl.	Programme	Gen	OBC	SC	ST	EWS	Total
	Offered under School of Veda-Vedangas							
	1	Acharya in Sukhla Yajurvedabhashyam	13	7	4	2	3	29
	2	Acharya in Krishna Yajurvedabhashyam	14	7	4	2	3	30
	3	Acharya in Atharvavedabhashyam	14	7	4	2	3	30
	4	Acharya in Vyakarana	7	6	4	2	2	21
	5	Acharya in Phalita Jyotisha	11	7	4	2	3	27
	6	Acharya in Siddhanta Jyotisha	14	7	4	2	3	30
	7	Acharya in Vastu	14	7	4	2	3	30
	8	Acharya in Dharmasastra	14	7	4	2	3	30
Offered under School of Darsanas								
	9	Acharya in Nyaya	12	7	4	2	3	28
	10	Acharya in Sankhya Yoga	13	7	4	2	3	29
	11	Acharya in Mimamsa	13	7	4	2	3	29
	12	Acharya in Advaita Vedanta	8	7	4	2	3	24
	13	Acharya in Visistadvaita Vedanta	13	7	4	2	3	29
	14	Acharya in Dvaita Vedanta	14	7	4	2	3	30
	15	Acharya in Agama	13	7	4	2	3	29
Offered under School of Sahitya & Samskriti								
	16	Acharya in Sahitya (Alankara Varga)	17	16	7	4	6	50
	17	Acharya in Sahitya (Kavya Varga)	14	9	7	4	4	38
	18	Acharya in Puranetihasa	14	7	4	2	3	30
	19	Acharya in Indian Knowledge Systems	11	7	4	2	3	27
	<b>TOTAL</b>							<b>570</b>
*Note:- Revised intake, if any approved by the Academic Council for a particular year(s), is applicable. Reservation in admissions shall be as per Govt.of India norms.								
No. of Seats	as detailed above							

Duration	2 Semesters for the 1-year PG Programme 4 Semesters for the 2-year PG Programme		
Pattern	Semester / CBCS as per NEP 2020 with multiple entry & exit options		
Age	At least 19 years as on 15th August of respective year		
Eligibility for 2-Year programme	<p>Students with valid CUET Score and a Pass in any one of the following examinations.</p> <p>3 year degree course / Shastri in respective subjects. However those who have Sanskrit as Second language or one of the subjects in group at Graduate Level are also eligible for admission into Acharya.</p> <p>Siromani / Madhyama / Sastra Bhushana / Vidyapraveena / Vidyalankara and Vedalankara / Vidwat Madhyama / equivalent examinations conducted by state and central institutions approved by the Academic Council of university / UGC</p> <p>B.A.(O.L) / B.A.(L), B.A. / B.A(Hons.) / B.O.L equivalent examinations with Sanskrit of all recognized Universities</p>		
Selection & allotment of specialization	<p>Generally the core course opted in Shastri / Sammanita Shastri / B.A. (O.L.) programmes must be selected at Acharya level.</p> <p>Those who have passed Acharya / M.A. with one subject already can opt for any other sastra in the Acharya programme, subject to the approval of the Admission Committee.</p> <p>If any candidate wants to opt a subject other than the specialization in Shastri / B.A level:</p> <p>such candidates shall have, in the sastra of admission into the PG programme, obtained at least 10 (ten) credits or studied at least 4 (four) courses at UG Level as Interdisciplinary courses. OR</p> <p>such candidates, in addition to their UG degree, have to produce a certificate of evidence (in the proforma prescribed by the admission committee) from a reputed traditional scholar approved by the Academic Council that he/she has studied the subject under him privately at least for a period of two years. In the case of certificates from traditional scholars not previously approved by the Academic Council, the Dean-AA, with the recommendation of the concerned HOD, shall accept / reject the same for the admission of the student.</p>		
CUET Score & Merit Lists for admission:	Subject to fulfilment of all other eligibility criteria for the programme, the following CUET Scores (Part B: Domain Knowledge score alone) shall be considered by the Admission Committee for drawing the Merit Lists.		
	Sastra / Subject	Merit List-I CUET Code	Merit List-II CUET Code
	Sahitya (Alankara varga), Sahitya (Kavya varga)	PGQP47	Valid CUET PG score in any

	Advaita Vedanta, Visitadvaita Vedanta, Davita Vedanta, Mimamsa, Nyaya, Sankhya Yoga	PGQP48	domain
	Dharma Sastra, Vastu	PGQP49	
	Sukhla Yajurvedabashyam, Krishna Yajurvedabashyam, Atharvanavedabashyam	PGQP63	
	Vyakarana	PGQP65	
	Puranetihasa	PGQP66	
	Indian Knowledge systems	PGQP69	
	Agama	PGQP70	
	Phalita Jyotisha, Siddantha Jyotisha	PGQP73	
	The NSU reserves the right to admit the students through a Special Admission Drive and/or Spot Admission Notification with appropriate eligibility criteria & conditions to fill the leftover vacancies post CUET-based admissions.		
Selection Criteria for Non-CUET students	The percentage of marks in the qualifying examination i.e., 3 year degree/Sastri/B.A.(OL)/Siromani/other equivalent examinations as notified in the prospectus shall be considered for drawing the merit list. The merit list for CUET-based candidates shall have first preference and the merit list of Non-CUET candidates shall be given second preference for allotment of seats / admission.		
Programme structure & Course choices	As per Annexures-1C1.00 & 1C1.01 of Prak Sastri, UG, PG & Part-Time Programme Regulations 2022		
Medium of Instruction	Sanskrit (for Traditional subjects), English (for Modern subjects) & Concerned Languages for the Language		
Lateral Entry Provisions	As per the UGC Guidelines for Multiple Entry and Exit in Academic Programmes offered in Higher Education Institutions, as amended from time to time.		
Admissions under Paramacharya Gurukulam / Centre for Sastra Parirakshana	Admissions under Paramacharya Gurukulam / Centre for Sastra Parirakshana shall be in accordance with the provisions of the Academic Ordinance of NSU or as approved by the Academic Council from time to time.		

## 2: M.A. in Sabdabodha Systems & Language Technology

A two year Post Graduate programme, it enables the students to specialise in the newly emerging area which is a blend of Computer Science, Modern Linguistics and Sabdabodha Systems like Vyakarana, Nyaya and Mimamsa. Choice Based Credit System is fully adopted.

No. of Seats						
	Gen	OBC	SC	ST	EWS	Total
	3	3	2	1	1	10
	*Note:- Revised intake, if any approved by the Academic Council for a particular year(s), is applicable. Reservation in admissions shall be as per Govt.of India norms.					
Duration	2 Semesters for the 1-year PG Programme 4 Semesters for the 2-year PG Programme					
Pattern	Semester / CBCS as per NEP 2020 with multiple entry & exit options					
Age	At least 19 years as on 15th August of respective year					
Eligibility	Students with valid CUET Score and a Pass in any one of the following examinations. Sammanita Shastri/ B.A./ any other equivalent degree ( Preferably in Nyaya, Vyakarana, Mimamsa or Darsana) with Computer Science / Computer Applications or sufficient Computer background. B.A. / B.Sc. / BCA / any other equivalent degree with Sanskrit and Computer Science or Mathematics background.					
CUET Score & Merit Lists for admission:	Subject to fulfilment of all other eligibility criteria for the programme, the following CUET Scores (Part B: Domain Knowledge score alone) shall be considered by the Admission Committee for drawing the Merit Lists.					
	Sastra / Subject		Merit List-I CUET Code		Merit List-II CUET Code	
	Sabdabodha, Vyakarana		PGQP65		Valid CUET PG score in any domain	
	The NSU reserves the right to admit the students through a Special Admission Drive and/or Spot Admission Notification with appropriate eligibility criteria & conditions to fill the leftover vacancies post CUET-based admissions.					
Selection Criteria for Non-CUET students	The percentage of marks in the qualifying examination i.e., Sammanita Sastri/B.A. / any other equivalent degree (preferably in Nyaya, Vyakarana, Mimamsa or Darsana) with Computer Science / Computer Applications or sufficient computer background as notified in the prospectus shall be considered for drawing the merit list. The merit list for CUET-based candidates shall have first preference and the merit list of Non-CUET candidates shall be given second preference for allotment of seats / admission.					
Programme structure & Course choices	As per Annexures-1C5.00 & 1C5.01 of Prak Sastri, UG, PG & Part-Time Programme Regulations 2022					
Medium of Instruction	Sanskrit (for Traditional subjects), English (for Modern subjects) & Concerned Languages for the Language					
Lateral Entry Provisions	As per the UGC Guidelines for Multiple Entry and Exit in Academic Programmes offered in Higher Education Institutions, as amended from time to time.					

### 3: M.Sc. in Computer Science & Sanskrit Language Technology

The main objective of the M.Sc. (Computer Science and Sanskrit Language Technology) programme is to provide the students a clear understanding of the concepts and principles of Computer Science as a discipline and the rich and specialized skills required to handle the computing systems in an applied branch of Language Technology in General and Sanskrit Language Technologies in particular.

No. of Seats						
	Gen	OBC	SC	ST	EWS	Total
	4	2	2	1	1	10
	*Note:- Revised intake, if any approved by the Academic Council for a particular year(s), is applicable. Reservation in admissions shall be as per Govt.of India norms.					
Duration	2 Semesters for the 1-year PG Programme 4 Semesters for the 2-year PG Programme					
Pattern	Semester / CBCS as per NEP 2020 with multiple entry & exit options					
Age	At least 19 years as on 15th August of respective year					
Eligibility	Students with valid CUET Score and Any graduate with Computer Science / Computer Applications with Sanskrit either at +2 level or degree level.					
CUET Score & Merit Lists for admission:	Subject to fulfilment of all other eligibility criteria for the programme, the following CUET Scores (Part B: Domain Knowledge score alone) shall be considered by the Admission Committee for drawing the Merit Lists.					
	Sastra / Subject	Merit List-I CUET Code	Merit List-II CUET Code			
	Computers	PGQP26	Valid CUET PG score in any domain			
	The NSU reserves the right to admit the students through a Special Admission Drive and/or Spot Admission Notification with appropriate eligibility criteria & conditions to fill the leftover vacancies post CUET-based admissions.					
Selection Criteria for Non-CUET students	The percentage of marks in the qualifying examination i.e., Any graduate with Computer Science / Computer Applications with Sanskrit either at +2 level or degree level as notified in the prospectus shall be considered for drawing the merit list. The merit list for CUET-based candidates shall have first preference and the merit list of Non-CUET candidates shall be given second preference for allotment of seats / admission.					
Programme structure & Course choices	As per Annexures-1C5.00 & 1C5.01 of Prak Sastri, UG, PG & Part-Time Programme Regulations 2022					
Medium of Instruction	Sanskrit (for Traditional subjects), English (for Modern subjects) & Concerned Languages for the Language					
Lateral Entry Provisions	As per the UGC Guidelines for Multiple Entry and Exit in Academic Programmes offered in Higher Education Institutions, as amended from time to time.					

#### 4: M.A. in Hindi

The main objective of M.A in Hindi is to propagate National Language Hindi in National Institutions in General and the Southern region in particular.						
No. of Seats						
	Gen	OBC	SC	ST	EWS	Total
	7	5	3	2	2	19
	*Note:- Revised intake, if any approved by the Academic Council for a particular year(s), is applicable. Reservation in admissions shall be as per Govt.of India norms.					
Duration	2 Semesters for the 1-year PG Programme 4 Semesters for the 2-year PG Programme					
Pattern	Semester / CBCS as per NEP 2020 with multiple entry & exit options					
Age	At least 19 years as on 15th August of respective year					
Eligibility	Students with valid CUET Score and a Pass in any one of the following examinations. Any Graduate / equivalent to Graduate with second language Hindi / optional Hindi. Any Graduate without Hindi at graduate level, but is with Rashtra Bhasha Praveena of Dhakshina Bharat Hindi Prachara Sabha, Chennai. Any graduate without Hindi as subject at graduate level, but Vidwan of Hindi Prachara Sabha, Hyderabad.					
CUET Score & Merit Lists for admission:	Subject to fulfilment of all other eligibility criteria for the programme, the following CUET Scores (Part B: Domain Knowledge score alone) shall be considered by the Admission Committee for drawing the Merit Lists.					
	Sastra / Subject	Merit List-I CUET Code	Merit List-II CUET Code			
	Hindi	PGQP06	Valid CUET PG score in any domain			
	The NSU reserves the right to admit the students through a Special Admission Drive and/or Spot Admission Notification with appropriate eligibility criteria & conditions to fill the leftover vacancies post CUET-based admissions.					
Selection Criteria for Non-CUET students	The percentage of marks in the qualifying examination i.e., Any Graduate / equivalent to Graduate with second language Hindi / optional Hindi. Any Graduate without Hindi at graduate level, but is with Rashtra Bhasha Praveena of Dhakshina Bharat Hindi Prachara Sabha, Chennai. Any graduate without Hindi as subject at graduate level, but Vidwan of Hindi Prachara Sabha, Hyderabad as notified in the prospectus shall be considered for drawing the merit list. The merit list for CUET-based candidates shall have first preference and the merit list of Non-CUET candidates shall be given second preference for allotment of seats / admission.					
Programme structure & Course choices	As per Annexures-1C1.00 & 1C5.01 of Prak Sastri, UG, PG & Part-Time Programme Regulations 2022					
Medium of Instruction	Sanskrit (for Traditional subjects), English (for Modern subjects) & Concerned Languages for the Language					
Lateral Entry Provisions	As per the UGC Guidelines for Multiple Entry and Exit in Academic Programmes offered in Higher Education Institutions, as amended from time to time.					

## 5: M.Sc. in Yoga Therapy

A two year Post Graduate programme, it enables the students to develop human resources specialized in Yoga Therapy and to revisit the ancient health science through modern approach and instrumentation. Choice Based Credit System is fully adopted.

No. of Seats						
	Gen	OBC	SC	ST	EWS	Total
	0	5	3	2	2	12
	*Note:- Revised intake, if any approved by the Academic Council for a particular year(s), is applicable. Reservation in admissions shall be as per Govt.of India norms.					
Duration	2 Semesters for the 1-year PG Programme 4 Semesters for the 2-year PG Programme					
Pattern	Semester / CBCS as per NEP 2020 with multiple entry & exits					
Age	At least 19 years and not have completed 35 years as on 15th August of respective year. In exceptional cases age relaxation shall be considered on the basis of recommendations of the Deans Council of University.					
Eligibility	Students with valid CUET Score and passed B.Sc. in Yoga / any Bachelor Degree / Sammanita Shastri examination or an examination recognised by the University as equivalent.  In addition, they have to submit the latest Physical Fitness Certificate obtained from not below the rank of Assistant Civil Surgeon.  <i>Note:- Candidates who have studied Sanskrit as one of the subjects at +2 / Intermediate / those who completed Certificate / Diploma Programme in Sanskrit / Yoga offered by NSU / similar Sanskrit courses conducted by any other institutions are given preference in the admission.</i>					
CUET Score & Merit Lists for admission:	Subject to fulfilment of all other eligibility criteria for the programme, the following CUET Scores (Part B: Domain Knowledge score alone) shall be considered by the Admission Committee for drawing the Merit Lists.					
	Sastra / Subject	Merit List-I CUET Code	Merit List-II CUET Code			
	Yoga	PGQP36	Valid CUET PG score in any domain			
	The NSU reserves the right to admit the students through a Special Admission Drive and/or Spot Admission Notification with appropriate eligibility criteria & conditions to fill the leftover vacancies post CUET-based admissions.					
Selection Criteria for Non-CUET students	The percentage of marks in the qualifying examination i.e., passed B.Sc. in Yoga / any Bachelor Degree / Sammanita Shastri examination or an examination recognised by the University as equivalent as notified in the prospectus shall be considered for drawing the merit list. The merit list for CUET-based candidates shall have first preference and the merit list of Non-CUET candidates shall be given second preference for allotment of					

	seats / admission.
Programme structure & Course choices	As per Annexures-1C5.00 & 1C5.01 of Prak Sastri, UG, PG & Part-Time Programme Regulations 2022
Medium of Instruction	Sanskrit (for Traditional subjects), English (for Modern subjects) & Concerned Languages for the Language
Lateral Entry Provisions	As per the UGC Guidelines for Multiple Entry and Exit in Academic Programmes offered in Higher Education Institutions, as amended from time to time.

### 6: Masters in Ancient Indian Management Techniques (MAIMT)

A two year Innovative Post Graduate programme approved by UGC, it enables the students to develop Ancient Indian Management Skills, Vedic thoughts on Environmental Awareness and Natural Resource Management, Personnel Management in Indian Philosophic Systems and Upanishads. Choice Based Credit System is fully adopted.

No. of Seats						
	Gen	OBC	SC	ST	EWS	Total
	9	5	3	2	2	21
	*Note:- Revised intake, if any approved by the Academic Council for a particular year(s), is applicable. Reservation in admissions shall be as per Govt.of India norms.					
Duration	2 Semesters for the 1-year PG Programme 4 Semesters for the 2-year PG Programme					
Pattern	Semester / CBCS as per NEP 2020 with multiple entry & exits					
Age	At least 19 years as on 15th August of respective year.					
Eligibility	Students with valid CUET Score and Graduates from any discipline having secured a minimum of 50% marks.					
CUET Score & Merit Lists for admission:	Subject to fulfilment of all other eligibility criteria for the programme, the following CUET Scores (Part B: Domain Knowledge score alone) shall be considered by the Admission Committee for drawing the Merit Lists.					
	Sastra / Subject	Merit List-I CUET Code	Merit List-II CUET Code			
	MAIMT	PGQP40	Valid CUET PG score in any domain			
	The NSU reserves the right to admit the students through a Special Admission Drive and/or Spot Admission Notification with appropriate eligibility criteria & conditions to fill the leftover vacancies post CUET-based admissions.					
Selection Criteria for Non-CUET students	The percentage of marks in the qualifying examination i.e., Graduates from any discipline having secured a minimum of 50% marks as notified in the prospectus shall be considered for drawing the merit list. The merit list for CUET-based candidates shall have first preference and the merit list of Non-CUET candidates shall be given second preference for allotment of seats / admission.					
Programme structure & Course choices	As per Annexures-1C1.00 & 1C5.01 of Prak Sastri, UG, PG & Part-Time Programme Regulations 2022					
Medium of Instruction	Sanskrit (for Traditional subjects), English (for Modern subjects) & Concerned Languages for the Language					
Lateral Entry Provisions	As per the UGC Guidelines for Multiple Entry and Exit in Academic Programmes offered in Higher Education Institutions, as amended from time to time.					



**FEE STRUCTURE FOR PG REGULAR PROGRAMMES & PROFESSIONAL PROGRAMMES for the Academic Year - 2022-23**

<b>Programmes offered</b>	<b>Admission Fee</b>	<b>Tuition Fee</b>	<b>Library Fee</b>	<b>Computer Fee</b>	<b>Sports fee</b>	<b>Total fee (Indians) In Rupees</b>	<b>Total fee (foreign students)</b>
<b>Acharya/ M.A. Sabdabodha/ MA Hindi</b>	<b>50-00</b>	<b>1050-00</b>	<b>500-00</b>	<b>-</b>	<b>100-00</b>	<b>1700-00</b>	<b>\$ 350</b>
<b>M.Sc. comp.</b>	<b>50-00</b>	<b>5350-00</b>	<b>500-00</b>	<b>7000-00</b>	<b>100-00</b>	<b>13000-00</b>	<b>\$ 750</b>
<b>M.Sc in Yoga Therapy</b>	<b>100-00</b>	<b>25000-00</b>	<b>1000-00</b>	<b>-</b>	<b>100-00</b>	<b>26300-00</b>	<b>\$ 1500</b>
<b>MAIMT</b>	<b>50-00</b>	<b>6850-00</b>	<b>500-00</b>		<b>100-00</b>	<b>7500-00</b>	<b>\$ 500</b>

**Note:**

- All types of fee are to be remitted through online only.
- Fee for the subsequent years of study is exclusive of Admission fee of the total fee or as notified by the University from time to time.
- All candidates are advised to keep the record of all kinds of payments and forward a copy to [academics@nsktu.org](mailto:academics@nsktu.org).
- The Fee structure doesn't include examination fees, which has to be paid as and when due separately.

### How to apply :

Applications through online mode (Samarth Portal) shall only be accepted, as per the following schedule:

Commencement of online applications	04-11-2022 from 12:00 Hours
Last Date for online applications	12-11-2022 upto 23.59 Hours
Application fee payable online	Rs.200/-
Link for online application for CUET qualified candidates	<a href="https://nsktucuet.samarth.edu.in/">https://nsktucuet.samarth.edu.in/</a>
Link for online application for Non-CUET candidates	<a href="https://nsktuadmission.samarth.edu.in/">https://nsktuadmission.samarth.edu.in/</a>

For further guidance & support, please contact during working hours:

<b>For Academic Queries:</b>	<b>Payment/Technical Helpline:</b>
Mobile No.: 7382585500, 7382595500	Mobile No.: 9315099883, 9440626555
Email ID: academics@nsktu.org	Email ID: techsupport@nsktu.org

Admissions into the programme are governed by

- NSU Admission Regulations 2022 and
- UG, PG & Part-Time Programme Regulations 2022.

## **GENERAL RULES GOVERNING ADMISSION**

1. The candidates seeking admission should submit the application on the Samarth Portal only.
2. The candidates must upload the required documents in support of their application for the programme, failing which the application will be summarily rejected.

At the time of admission, the candidates are required to submit the following documents

Copy of Provisional/pass certificate of the last qualifying examination.

Copy of Marks List obtained in each examination right from Matriculation / SSC / OSLC to the last qualifying examination.

Original Transfer certificate

Original Study certificate

Original Migration Certificate

Original Conduct certificate

Copy of Date of birth certificate

Copy of Aadhar Card

Copy of ABC (Academic Bank of Credits) ID

Copy of Caste & Income certificates for SC,ST and OBC Students

Copy of EWS Certificate wherever applicable, valid for the year of admission

Passport size photos - 5 Nos.

Such other documents required by the Academic Section.

3. Incomplete applications in any respect and those received after the due date will be rejected.
4. Students will be admitted to the University in accordance with the rules governing eligibility, merit, good conduct etc., as determined by the University from time to time and as per the rules existing on the date of actual admission after interview.
6. A relaxation of 5% of marks is allowed for SC/ST students in their qualifying examination. Admission will be confirmed after personal interview and/or the written test of candidates, as the case may be.
7. The name of the student will be removed from the rolls or he/she may be expelled, if he/she participates in illegal, anti-national activities, anti-social activities, strikes etc.
10. The University reserves the right to run or not to run any programme during the year depending on the number of applications received for a particular programme.

## **MEDIUM OF INSTRUCTION, EXAMINATIONS & ATTENDANCE.**

### **(a) Medium of Instruction**

All Sastras in all programmes will be taught in Sanskrit medium only and the medium of examination will also be Sanskrit. For modern subjects the medium of instruction and examination will be English and for other languages, the respective language will be the medium of instruction and examination.

### **(b) Examinations :**

The University follows the Semester system of examinations for the UG (undergraduate) programmes. The Semester examinations are generally held in September/October and April/May respectively.

**Revaluation of answer scripts for the Undergraduate Programmes is taken up by the Examination Section of N.S.University as per the comprehensive rules of examinations, 2019:**

### **(c) Attendance:**

75% of attendance is compulsory for all programmes.

## **RESERVATION OF SEATS :**

Rule of reservation is applicable for admission into University programmes as per the existing norms of UGC/Government of India i.e. SC-15%, ST-7½%, OBC-27%, PwD-5% and EWS – 10%.

**SCHOLARSHIPS :** Scholarships will be awarded to students on the basis of their percentage of marks, merit obtained in the last qualifying examination. It will be given only for 10 months in a year subject to 75% attendance in each class every month.

The sanction and payment of scholarships to the students will also depend on the conduct and discipline of the respective students. The University has the right to withdraw or disqualify any student for the scholarship at any point of time due to misbehaviour, indiscipline or involvement in unlawful, anti-social and other activities disturbing the general discipline and peaceful academic atmosphere in the University campus and Hostels.

1. All the students who have been admitted into various programmes of the University should open a Savings Bank Account with Union Bank of India, Rashtriya Sanskrit Vidyapeetha Branch, Tirupati in order to have any transactions in connection with University.

2. The admitted students should remit their admission fee/examination fee pertaining to that programme in the Union Bank of India, Rashtriya Sanskrit Vidyapeetha Branch, Tirupati through online transfer or Challan Form available in the University.

### **Ragging :**

Ragging is strictly prohibited in the campus. If any incident of ragging comes to the notice of the authority, the student concerned shall be given opportunity to explain and if his/her explanation is not found satisfactory, the authority would expel him/her from the institution.

## **HOSTELS**

**ADEQUATE HOSTEL FACILITY IS AVAILABLE FOR ALL ELIGIBLE CANDIDATES**

**Hostel rooms will be allotted to the students as per the availability of vacancy in accommodation as per the rules in force.**

### **Men's Hostel**

The University maintains four Hostels for Men students, namely, Seshachala, Vedachala, Neelachala, Garudachala and Venkatachala. The Garudachala Hostel is exclusively meant for P.G.students. In these Hostels, two separate messes with attached kitchens preparing and serving exclusively North Indian and South Indian cuisine are being maintained for the benefit of the students hailing from different parts of the country.

### **Simhachala Research Scholars' Hostel**

A separate three storied building has been constructed for accommodating the research scholars.

### **Padmavati Mahila Chhatravas**

The University has a separate hostel named Sri Padmavati Chhatravas for Women students. All the women students of Prak-Sastri are accommodated in the Hostel. A mess with a kitchen is also maintained in the Women's hostel.

### **Vidyachala Mahila Chhatravas**

A three storied building is constructed for accommodating B.Ed. and M.Ed. women students of the University. The building accommodates women students of Acharya programme also.

### **Vakulachala Mahila Chhatravas**

A three storeyed building has been constructed for accommodating women students of Acharya and other PG programmes of the University.

## **New Hostel**

A new hostel is also ready for accommodating students.

### **General guidelines for obtaining hostel accommodation**

There are around 600 seats available for boys and girls students in separate hostels. No student can claim a room in the Hostel as a matter of right, nor can he/she continue to stay in a particular room all the time. The decision of the Chief Warden/Warden in the allotment of the room is final. The students admitted into Evening programme and Distance Education Programme will not be provided hostel accommodation.

The students seeking admission for a second programme at Sastri/Acharya/Vidyavaridhi level are not eligible for hostel accommodation. The student will be required to give an undertaking to abide by the rules in force in the hostels.

Vidyavaridhi (Ph.D) Scholars getting accommodation in Hostel will be allowed to stay only for stipulated period (i.e Three years only). In case, a Vidyavaridhi (Ph.D) Scholar doesn't complete his Vidyavaridhi (Ph.D) Programme within three years, he/she has to forego all the facilities relating to accommodation and food.

- The newcomers should pay Mess Establishment Charges and Mess Charges at the time of admission into the hostel without fail.
- The hostel accommodation will be provided on merit basis.

### **Subsidy Meals for students**

The University is providing subsidies in the Mess to boarders with the financial support of TTD.

### **Annapurna/Annadanam Scheme**

Under this scheme the University has been providing subsidies in the Mess facility of boarders with the financial support of TTD and other sources. The University has introduced the Annadanam Scheme under which the University hostels have been provided Rice, Wheat flour etc., free of cost out of the donations received from old students, teachers, philanthropists etc. With the divine blessings of Sri Venkateswara, the Lord of the Seven Hills and the generous support of the authorities of T.T. Devasthanams, the University will continue the Annadanam Scheme on a permanent basis and provide board facilities to the students residing in the hostels at subsidised rates.

### Hostel & Mess Fee Structure:

Programme	Gender	Mess Establishment Charges - Rupees per Annum (Non-refundable)	Mess Charges For a period of 90 days Rs.	Total Rs.
Acharya/All PG programmes	Boys	2275	4770	<b>7045</b>
	Girls	2275	3870	<b>6145</b>
Siskha Sastri	Boys	2775	4770	<b>7545</b>
	Girls	2775	3870	<b>6645</b>
Siksha Acharya	Boys	2800	4950	<b>7750</b>
	Girls	2800	3960	<b>6760</b>

#### Parents' retiring room:

The University provides accommodation in the University campus to the parents/guardians of all the students visiting the University campus either at the time of admission or during their visits on any other occasion.

#### Rules for availing Medical facility during their stay in the university:

1. All the students of the University are entitled to utilise the Free Medical Service facility provided by the University.
2. Medical services are offered to all students only during the academic session. The University doctors will treat the sick students. However medicines not available in the Health Centre must be purchased by the students at their own cost.
3. The University will not take any responsibility if a student consults a physician other than the University doctor.
4. A student suffering from any chronic illness cannot be treated under this facility and he/she will be referred to a local government hospital for treatment.
5. The service offered is only medical counselling and no other liability rests on the University.
6. Any student found misusing the services shall not be allowed to avail the medical facility any further.

