

THE DAWN

Maxmuller English Club Magazine



RASHTRIYA SANSKRIT VIDYAPEETHA
(Deemed University)

Jirupati, 517 507

2016-17

The Dawn

(Maxmuller English Club Magazine)

Board of Editors

Prof. V.Sujatha

Professor of English

Prof. R.Deeptha,

Professor of English



Department of English
Rashtriya Sanskrit Vidyapeetha

(Deemed University)

Tirupati, A.P. - 517 507

2016-17

[2]

The Dawn

The Dawn
(Maxmuller English Club Magazine)

Board of Editors

Prof. V.Sujatha, *Professor of English*
Prof. R.Deepta, *Professor of English*

Published by :

Department of English
Rashtriya Sanskrit Vidyapeetha
(Deemed University)
Tirupati, A.P. - 517 507

© Copy right reserved with the Publisher

Edition - 1st

Year of Publication - 2016-17

Printed at : Susana Xerox, Tirupati

Price : Rs. 25/-

The Dawn

[3]

Prof. V.Muralidhara Sharma
Vice-Chancellor,
Rashtriya Sanskrit Vidyapeetha,
Tirupati, A.P., 517507



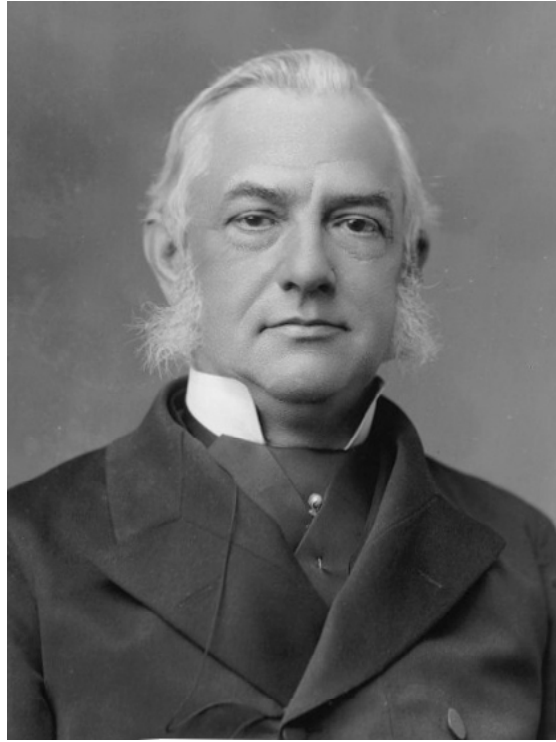
VC'S MESSAGE

It gives me immense pleasure to learn that Maxmuller English Club has brought out another edition of its magazine The Dawn. It is very heartening to note that Students with Sanskrit background have expressed themselves so well in English. This gives a lot of hopes about their writing skills in English. I congratulate the students who have presented their articles in this issue and hope that other students would take inspiration from them. I congratulate the faculty in the Department of English for their efforts in guiding the Maxmuller Club as well as in bringing out the issue of the Dawn.

Prof. V. MuralidharaSarma

[4]

The Dawn



FRIEDRICH MAX MÜLLER

Müller photographed in 1883 by Alexander Bassano

Born : 6th December 1823
Died : 28 October 1900 (aged 76)
Oxford, Oxfordshire, England
Occupation : Writer, scholar
Nationality : British
Education : University of Leipzig
Notable works : The Sacred Books of the East, Chips from
a German Workshop

F. Max Müller

EDITOR'S NOTE

It gives me immense pleasure to write the editorial for the present issue of the Dawn, the magazine of Maxmuller English Club. The magazine as well as the Club has been conceived in recognition of the importance of English for a Sanskrit Student as a link to the outside world and also as a means of giving Sanskrit tradition a wider acceptance which it rightly deserves. The Dawn as you are aware gives opportunity to the students to give expression to their ideas, thoughts and creative impulses in English. In this issue, some students have penned jokes, vocabulary games, poems and short prose pieces. It is heartening to see them make an effort in writing in English.

Just as New Year is the time for us to take a review of the previous year and make resolutions, every new issue of the Dawn should make us not only feel proud of what we have achieved but also set for ourselves new goals and new standards. Let us hope that the magazine and the club would strive to improve their quality and content further.

ALL THE BEST!

Prof. R. Deepta

[6]

The Dawn

CONTENTS

s. no	Name of the Article	Author	Page no.
1.	Personality Development Through Yoga	Nutana Krishna Teja	7
2.	Jokes	TVK Bala Hanuman	8
3.	Quotations on Education	I. Swati	9
4.	Pleasure of Reading	YajnaseniPani	11
5.	Crazy Explanations	Kinley Phub	13
6.	Can You Solve?	Om Prakash Das	14
7.	Riddles	MNV SubrahmanyaSarma	15
8.	Glimpses of Schooling	Lakshmi Kant Laskar	16
9.	Common Sense	P. S. Angad	17
10.	A Real Friend	S. Abhikya	19
11.	The Test	ASU Padmasree	20
12.	Fault Finder	VR Anukta	21
13.	The Final Destination	Pema Tshering	22
14.	Youth – for Ignited Minds	T. Haripriya	24



PERSONALITY DEVELOPMENT THROUGH YOGA

Nutana Krishna Teja, BA III year

The word personality is derived from the Latin word 'persona' which means 'Mask'. According to psychology, personality means the development of physical, mental, emotional, spiritual and other aspects of an individual. Personality is not a heritage. It comes from social atmosphere. Personality is not a structure of the body. But pure thinking and behavioral process is called personality. There are many methods available in our society for personality development. Among them yoga is one of the best methods to develop it. Patanjali said that

“Yogangnanustanadakyddhiksayejnadanadipthih
Aavivekakyathin” (Patanjali Yogasutra 11-28)

The practice of yogasanas leads to destruction of impurities and development and perpetuation of the intellectual capacity of the mind. Yoga practices like asanas, mudras, bandhasdriyas, and pranayama etc.

One may have doubt about the time taken for the development. Answering that question Patanjali said that :

Sa thu dirghakalanairantaryasatka-
rasevifodrudhabhumih [Patanjali's Yogasutra 1-14]

By regular Practice with constant mind assudhiesgo out and increase our intellectual capabilities. For such development we need minimum 45 days and maximum lifelong.

[8]

The Dawn

JOKES

T.V.K.Bala Hanuman B.Sc. III year

(1)

Pavan : Mom, we'll soon become rich.
Mom : How, my son?
Pavan : Tomorrow my teacher will teach how to
convert paise into rupees.

(2)

Teacher: Qutubuddin built Qutub Minar.
Can any one tell me who built Taj Mahal?
Student : Tajjudin

(3)

Science Teacher: What is the chemical composition of
Water?
Student : HIJKLMO
Science Teacher : What ?
Student : Yesterday you only told water is same as H to
O [H₂O].

(4)

Lakshmi: Why are you collecting pictures of musical
instruments?
Latha: To release a musical album.

(5)

Fool 1 : How do they paint aeroplanes? They are so big.
Fool 2: Stupid! They paint in them in the sky. When
planes fly they are small so they paint them
while they are in the sky.

QUOTATIONS ON EDUCATION

Iluri Swati, Sastri I year

Great people across the world have said great many things about education - how it should be, How it should be imparted, what effect it will have etc. Here are some quotations of great people on education.

How education should be ?

Aristotle: Educating the mind without educating the heart is no education at all.

Martin Luther king Jr.: Intelligence plus character – that is the goal of true education

C. S. Lewis: Education without values, as useful as it is, seems rather to make a man a more clever devil.

Theodore Roosevelt – To educate a person in mind but not in morals is to educate a menace to society.

Process of education:

Plato : Do not train a child to learn by force or harshness; but direct them to it by what amuses their minds, so that you may be better able to discover with accuracy the peculiar bent of the genius of each.

Plutarch: The mind is not a vessel to be filled but a fire to be kindled

W. B. Yeats: Education is not filling of a pail but the lighting of a fire.

[10]

The Dawn

E. M. Forster: Spoon feeding in the long run teaches us nothing but the shape of a spoon.

Phil Collins: In learning you will teach, and in teaching you will learn

Goth: By seeking and blundering we learn.

What education achieves ?

Aristotle: The educated differ from the uneducated as much as the living differ from the dead.

Malcom X: Education is our passport to the future, for tomorrow belongs to the people who prepare for it today.

Victor Hugo: He who opens a school door closes a prison.

AdeliadeHoodles: Educate a boy and you educate an individual. Educate a girl and you educate a community.

Anton Chekov: Wisdom comes not from age but from education and from learning.

PLEASURES OF READING

Yajnaseni Pani, SastriII Year

There are many sources of pleasure. Some people derive pleasure from going to picnics and tours. Others find pleasure in watching matches on TV. Some others find happiness in going to movies. But reading books gives us the best pleasure. No other pleasure can be put in its place. It has such importance. Those who derive pleasure from other sources do feel at times lonely. But loneliness is never a trouble for a reader.

Reading books make a man perfect. It creates in him nobility of thoughts, which make him civilized. He gives up narrow feelings and views. Only reading books help him in understanding himself and his inner ideas.

Reading brings in the light of knowledge and wisdom. It broadens out outlook. For example, by reading the dramas of Kalidasa and Shakespeare, we can understand about human virtues and vices. Essays of great writers like Francis Bacon give us practical wisdom of life in short terse memorable sentences. The Ramayana, the Mahabharata and the Gita are storehouses of knowledge which guide us not only about life in this world but also in our spiritual pursuits.

An idle mind is devil's workshop. Reading books keeps the devil away by giving us many thoughts to ponder and put to action thus drive away the laziness. A person can become free from uncertainty, imaginary fear and unnecessary tension by reading books.

[12]

The Dawn

Knowledge is power. This power can be got only through reading books. Knowledge is the greatest power because it is through this power only, we can drive away darkness of ignorance.

Further, reading books is the greatest factor in the development of patriotic feelings. It is so powerful that it can make a person sacrifice his life for the sake of his country. During our independence struggle, it is reading of books and poems of Bakimchandra, Ram Dhari Singh Dinakar, Makhan Lal Chaturvedi that inspired many young people to join the movement.

In short, reading books is a key to the treasure house of knowledge. The English author Bacon said that reading makes a full man. No one can question this saying. Great are the pleasures of reading indeed!

----- 0 -----



CRAZY EXPLANATIONS!!

Kinley Phub, BA II year

Boss – Someone who comes early when you are late and comes late when you are early.

Doctor – a person who kills your ills by pills and kills you with his bills

Compromise – it is the art of dividing a cake in such a manner that everybody thinks that he got the biggest piece.

Classic – A book which everybody praises but nobody reads.

Opportunist – a person who starts taking bath when he accidentally falls in the river.

Cigarette – a pinch of tobacco rolled in paper with fire at one end and a fool at the other

Divorce Lawyer – one who helps people hate each other

Wildlife photographer – one who shows people how beautiful life is without them.

Pest controller – one who pesters the pests

Copy writer [in an advertisement agency]– One who doesn't copy but creates

[14]

The Dawn

CAN YOU SOLVE?

Om Prakash Das, Sastri II year

Given below are some words in pairs with a blank between them. Fill the blank with a word which when combined with the first and second words separately can give you new words.

For example:

‘Film Star Fish’ Creates Film Star, Star Fish

1. Hand _____ thing
2. Foot _____ mother
3. Watch _____ kind
4. Bullock _____ wheel
5. Pea _____ tail
6. Tea _____ board
7. Fort _____ mare
8. Sauce _____ cake
9. Lay _____ fit
10. Car _____ down
11. Station _____ plan
12. Sun _____ light
13. Fear _____ where
14. Kick _____ ground
15. Cock _____ bull

[See the Answers in page No.23]

RIDDLES – CAN YOU ANSWER THEM?

MNV SubrahmanyaSarma, Sastri II year

1. What goes all round the world but stays in a corner?
2. When I travel, I remove my cap, when I rest, I put it on? Who am I ?
3. What cannot be used unless it is broken?
4. What cannot be used unless it is beaten?
5. What comes down but never goes up?
6. What goes up but never comes down?
7. Which is most common 'case'?
8. Which is the loveliest use in the world?
9. Who is the well-known 'lender'?
10. Which is the city that runs other cities?
11. I have no life, but I can die. Who am I?
12. When rains come down, I go up. Who am I?
13. You can break me without seeing me or touching me?
Who am I ?
14. What is that you can 'catch' but cannot 'throw'?
15. What has a 'bark' but doesn't bite?

(See the Answers in Page No. 21)

----- 0 -----

GLIMPSES OF SCHOOLING**Lakshmi Kant Laskar, Sastri II year**

Memories of schooling are sweet,
With many friends and mates to greet,
Which in life is a wonderful treat,
Because here our best pals we make and meet.

It nourishes the future of life.
It is small and brief.
But toooo costly to miss
And every wise would agree with this!

It leaves us with impressions
Which later in life become lessons.
It's bonded with love and compassion
Improving each other's relation.

It builds basics of future
Prescribing life's unfolding brochure
One cannot afford to miss schooling
Which wakes life's best thing.



COMMON SENSE

P.S. Angad, Sastri II year

Common sense is not so common as one often assumes. It is often in short supply. Common sense in an uncommon degree is what one calls WISDOM.

People who wish to succeed in life should have common sense. Although every man or woman has some sort of knowledge in a particular subject nothing can be achieved without common sense.

It is not enough to do the right thing; it should be done at the right time and at the right place. In the battle of life, knowledge is power but common sense is the skill. It is only with this skill, you can make use of power. In fact, knowledge tells us what to do; common sense shows us how to do it.

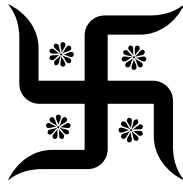
Life is a struggle for existence and only the fittest survives. And for survival one needs common sense in this struggle. It is a well-known fact that education is very important for success in life. But to say that only persons who get distinction in their studies will achieve success in life is not true. It is common sense that leads to success in life. "Common sense is the knack of seeing things as they are and doing things as they should be done." said C. E. Stowe. Education alone will not help people to solve their problems. What they need is common sense to grasp things that help them solve the problems.

[18]

The Dawn

Common sense no doubt is crown of qualities. But common sense alone does not make one great. Common sense without kindness, integrity and patience becomes a fertile ground for evil and becomes a means to cheat and dupe innocent people.

So, be common sensical and also kind, generous, honest and patient.



A REAL FRIEND

S. Abhikya, VIII year

Stories play an important role in our lives. They not only give us entertainment but also give us guidelines to lead our lives properly. Here is one such story that teaches us the necessity of choosing friends properly because friends can make us or break us.

Two men were travelling together through a forest. They mutually promised to stand by each other in case of any danger on the way. They had not gone far, before a bear came rushing towards them. One of them knew climbing, climbed up a tall tree leaving behind his friend in danger. The other man did not know how to climb. Seeing that he has no chance against the bear alone, he fell flat on his back on the ground as if he were dead and held his breath. He did this because he knew the bear wouldn't touch a dead body.

The bear came up, smelt him, and thinking him to be dead, it went away in the woods without doing any harm. When bear went out of sight, the other man came down from the tree with a smile and asked his friend what the bear had said to him putting his mouth close to his ear. The first one said calmly that the bear had told him never to trust those who look their own safety and leave the friends to fend for themselves in times of danger.



THE TEST**A.S.U. Padmasree, SIII year**

The Mahabharat has so many stories which not only transport us those grand old days but also have something to teach us. One such story is the story of Drona putting his students to test.

Drona was an expert archer and good teacher. He taught archery among other things to Kauravas and Pandavas. One day, he wanted to test his pupils. He gathered them around him. He pointed a target. It was a bird on the branch of a tree.

Because he is the eldest, he asked Yudhishtira the eldest Pandava to try first. He questioned him what he saw. Yudhishtira replied that he saw a bird, the branch, the tree, his teacher and his brothers. Drona was not satisfied by this answer. He asked Yudhishtira to stand aside.

Duryodhana and Bhima were also questioned. They too told the same thing. When Arjuna's turn came, he told his teacher that he saw nothing but the head of the bird. Drona was please with the answer. He patted Arjuna on his back and said "A True Archer should concentrate with all his attention on the target. Then he would never miss his aim."

This story from the Mahabharata shows no doubt, the greatness of Arjuna as an archer, the greatness of Drona as a teacher who uses practical things to teach his students. It also like typical great literature guides us the readers. What Drona implies is concentration is the quality archers should have. Concentration is equally necessary requirement for a student too.

FAULT FINDER

Anuktha VR, Sastri III year

A man saw a ship sinking and he watched helplessly as it went down with all its crew. "How unjust the gods are!" the man thought to himself. "They let good and bad go to their death together."

As he was standing there, an ant bit him on his leg. He cried out in pain and looked around. He was standing near an ant-hill. He became angry and stamped furiously at the ant-hill killing many ants that ran out to save themselves.

Suddenly an angel appeared before him and asked, "Now who is being unjust? One ant bit you and you crushed a hundred."

Moral: it's easy to sit on judgment over others. But it is hard to see our own faults.



**Answers for
'Riddles : Can you Answer them?' (Pg. No.15) :**

- | | | |
|-----------------|-------------|--------------|
| 1. Stamp | 2. Pen | 3. Egg |
| 4. Rice | 5. Rain | 6. Age |
| 7. Suitcase | 8. House | 9. Calendar |
| 10. Electricity | 11. Battery | 12. Umbrella |
| 13. Promise | 14. Cold | 15. A tree |

THE FINAL DESTINATION**Pema Tshering Sastri III year**

Everyone wants to achieve something in life. Someone wants to be a doctor, some a scientist, a poet, an astrologer so on and so forth. There may be many destinations as there are people. But I haven't found my destination my goal in life. I have been studying for exams to get good results all these days. Now I think I need to think what my goal in life is. Because I have realised having a goal helps us build a good life, lead a life fruitfully. So, I thought I should start thinking about my goal in life, the destination which I would like to reach.

As I was thinking, I got a question in my mind, "Can I become a poet?" So, started thinking about the capabilities which one requires to become a poet. What makes a poet different from others? A poet first of all should have excellent grasp over the language in which he is writing. He should know how to write in a metre. He should be good at expression. But poets have always not been that successful. So, I thought to be a poet may be too far a destination for me. The idea fizzled out.

Then I thought of becoming a politician as one often sees, all and sundry can become politicians. The profession doesn't require any great knowledge of any area, any educational qualification or even a good character but mostly they are very successful in life earning a lot. So, I thought let me be a politician. But as I thought of it a picture of slum dwellers in tattered clothes crossed my mind, the one who

The Dawn

[23]

are kept deliberately poor for their votes. That made me back out on this choice of destination also.

After spending a lot of time thinking every possible destination or goal, I now settled on the goal of being a good human being first. This goal includes not only me but my family, friends, society at large and benefit everyone.



Answers for 'Can You Solve' (Pg.No.14) :		
1. Some,	2. Step,	3. Man
4. Cart,	5. Cock	6. Cup
7. Night,	8. Pan	9. Out
10. Go	11. Master	12. Day
13. Some	14. Back	15. Pit



[24]

The Dawn

YOUTH – FOR IGNITED MINDS

T. Haripriya, Sastri I year

Is this youth who should lead the world?
So much desperate, drunken and dead.

Dreaming fancy dreams and lost
Trying to catch the moon by neck,
And wasting away their life.

Oh! Youth open your eyes,
Look around the world and see
It calls you to make its future,
It is you who should lead.

Worry, not you have a host of guides,
To guide you right and to lead you straight,
Who will give you wings of fire,
Who will ignite your mind to work,
Who will set the vision to catch.

Only you start and stay in course,
You will reach to get sweet fruits.



