



NATIONAL SANSKRIT UNIVERSITY :: TIRUPATI - 517 507 (A.P)

(A Central University established under Central University Act, 2020)

For Office Use Only

Enrollment No : _____ Regd. No : _____

Centre: National Sanskrit University, Tirupati

Passport size
photograph to be
pasted

Application for Examination of _____
ACHARYA/SABDABODHA/MAIMT/M.A (Hin)/
M.Sc (Comp.Science & Skt. Lang. Tech)/M.Sc Yoga
Regular / Supplementary Candidates

Strike off (X) which ever is not applicable

* The names entered here shall be final and no alteration shall be accepted

- Name of the Candidate** : In English : _____
(As entered in S.S.C Certificate)
(In Block Letters) In Devanagari : _____
- Date of Birth** : _____
- Gender (Male/Female/TG)** : _____
- Nationality** _____ **Religion:** _____ **Category (OC/BC/SC/ST/Others):** _____
(* Enclose Xerox Copy of Caste Certificate)
- Father's Name/Guardian** : In English : _____
In Devanagari : _____
- Mother's Name** : In English : _____
In Devanagari : _____
- Permanent Address** : Name : _____
(In Block Letters) Door No. : _____
Village& Post : _____
Taluk/Mandal : _____
District : _____
State : _____
Pin Code : _____
Cell/Mobile No : _____
Aadhaar Card No: _____

8. Particulars of passing of Matriculation, Sastri/B.A or its equivalent examination.

(Enclose Xerox Copies)

Course	Name of the Board/University	Month& Year of passing	Regd.No.	% of Marks	Division
Matriculation					
Sastri/B.A					
Others					

- a) For Acharya** : Sastra (Hardcore) : _____
Subject Selected Under Paper V : Optional Sastra (Softcore): _____
- b) For Sabdabodha/M.Sc./M.A(Hin):** Sastra (Hardcore) : _____
Subject Selected Under Paper V : Optional Sastra (Softcore): _____

10. Whole Examination OR the Paper Or Papers for which the candidate is NOW APEARING.

Details of Subjects opted in Semester

NOTE: Concerned columns for which the candidate is now appearing should be kept as it is and strike off the rest.

(Details of Subjects opted in Semester)

1. ACHARYA	SEMESTER No. _____	PAPER No.	
2. SABDABODHA (M.A)		PAPER No.	
3. M.Sc (Comp.Science & Skt. Lang. Tech)		PAPER No.	
4. M.A. in Hindi		PAPER No.	
5. MAIMT		PAPER No.	

11. Migration Certificate No : _____

Name of the Board/University : _____

12. Mode of Payment of fees by Challan/D.D. No _____ **Date** _____

for Rs. _____

Name of the Bank : _____ **Place:** _____

I declare that the above particulars furnished by me are correct and I am aware that the University reserves the right to cancel the Examination when the particulars now furnished above are subsequently found to be false or incorrect or facts suppressed.

Date:

Signature of the Candidate

Certified that the above candidate is having sufficient attendance as required under rules.

Signature of the HoD

Signature of the Dean, Academic Affairs

(This need not be filled in by supplementary candidates)

- Enclosures:**
1. Examination Fee challan/ receipt original.
 2. Two Self addressed unstamped covers of Size 10" x 5" should be enclosed.
 2. Migration Certificate Original with a photostat copy.

(Hall Ticket - Office Copy)



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Regular /Private

Regd. No.

(to be filled by the Office)

DUPLICATE HALL - TICKET

Name of the Course : _____ Semester No. _____

Name of the Candidate : _____

Father's Name : _____

(Filling the Paper No. is Compulsory)

Sastra (Hardcore) : _____	PAPER No.	
	PAPER No.	
Optional Sastra (Softcore) : _____ (Subject Selected under Paper V: Softcore)	PAPER No.	
	PAPER No.	

Signature of the Student

Verified by

Controller of Examinations

(Hall Ticket - Student Copy)



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ORIGINAL HALL - TICKET

Name of the Course : _____ Semester No. _____

Name of the Candidate : _____

Father's Name : _____

(Filling the Paper No. is Compulsory)

Sastra (Hardcore) : _____	PAPER No.	
	PAPER No.	
Optional Sastra (Softcore) : _____ (Subject Selected under Paper V: Softcore)	PAPER No.	
	PAPER No.	

Certified that the candidate has signed in my presence.

Signature of the Student

Signature of the HoD/Dean, Concerned

The above mentioned candidate may be allowed for the Examination

CONTROLLER OF EXAMINATIONS