

Candidates should affix his/her pass port size PHOTO HERE duly attested by the identifying officer

**N.B. :** Application without the xerox copies of the previous examinations passed duly attested by the Gazetted Officer will be rejected

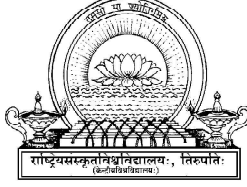
**Enrolment No :**

**Reg No.**

**(REGULAR / SUPPLEMENTARY)**

(\* Strike off which is not applicable)

*Incomplete Application will be summarily rejected.*



**NATIONAL SANSKRIT UNIVERSITY, TIRUPATI (A.P.) - 517 507**

A CENTRAL UNIVERSITY ESTABLISHED UNDER CENTRAL UNIVERSITY ACT, 2020

**CENTER OF DISTANCE & ONLINE EDUCATION**

**Application for Examination-Sept/Oct- 2022**

**Prak-Sastri** **I Year**

NAME (As spelt in the lower degree certificate)	In English	
	In Devanagari	
Date of birth (DD / MM / YY)	Gender	Nationality
		OC/BC/SC/ST/PWD/ MUSLIM MINORITY/OTHER MINORITY
Father's Name	In English	In Devanagari
Mother's Name	In English	In Devanagari

**Address of the Candidate**

Should be filled in **CAPITAL LETTERS**

(All communications will be sent to this address only)

**PHONE NO:**

PIN CODE:

**Mode of Payment of fees**

Examination Fee Rs. \_\_\_\_\_

Late Fee Rs. \_\_\_\_\_

**Total** Rs. \_\_\_\_\_

**Details of Payment:**

NEFT/IMPS/UPI : \_\_\_\_\_

Date: \_\_\_\_\_ Amount Rs. \_\_\_\_\_

Name of the Bank: \_\_\_\_\_

The Branch of knowledge for which the candidate is appearing for the examination.

**Note:**

(Mention the paper willing to write - Yes/No)

**Papers chosen :**

- Part I (A) - 1<sup>st</sup> Language Paper. I **ENGLISH** ( )
- Part I (B) - 2<sup>nd</sup> Language Paper. I **(Sanskrit / Malayalam)** ( )
- Part II - Paper I. रघुवंशम् (द्वितीयसर्गः), साहित्यशास्त्रप्रवेशिनी (प्रथमोभागः) ( )
- Part II - Paper II व्याकरणशास्त्रप्रवेशिनी (प्रथमोभागः) ( )
- Part II - Paper III तर्कसंग्रहः (मूलमात्रम्), निर्दिष्टशब्दधातुरूपाणि ( )
- Part II - Paper IV **INDIAN HISTORY UP TO 1525 AD** ( )
- Part II - Paper V **INTRODUCTION TO COMPUTERS** ( )

I solemnly affirm that all the information provided is true to the best of my knowledge and belief.

**Date :**

**Signature of the Candidate**

**Note :** 1. The last date for receipt of filled-in examination applications in this office is as below.

<b>Without fine up to 12.09.2022</b>	<b>With fine : From 13.09.2022 to 22.09.2022</b>
Prak-Sastri - I year : ₹. 300	Prak-Sastri - I year : ₹. 350
Prak-Sastri - II year : ₹. 350	Prak-Sastri - II year : ₹. 400

2. Application received with insufficient particulars, photos, without proper attestation will not receive any attention and summarily rejected..
3. Attested copies of the original certificate or Marks list of the qualifying examination and the Date of Birth should be enclosed.
4. Examination fee should be paid via **ONLINE ONLY** to :  
Name : The Registrar, National Sanskrit University, Tirupati  
Bank : Union Bank of India (Formerly Andhra Bank)  
A/c No. : 146610100001963  
IFSC code : UBIN0814661  
( Demand Drafts, Cash, Challans, Cheques, Postal orders, Money orders will not be accepted )
5. Fees once paid will not be refunded.
6. *The C.D.O.E Enrollment Number should be furnished in the box provided on the top of the front page of the examination application without fail and the II year students should mention their I<sup>st</sup> year Exam Reg. No.*

**FOR OFFICE USE**

<b>DETAILS OF THE PREVIOUS EXAMINATIONS PASSED/APPEARED</b>						
<b>Name of the Examination</b>	<b>Passed/Failed</b>	<b>Subject</b>	<b>Year</b>	<b>Regd. No.</b>	<b>Name of the Institution</b>	<b>Remarks (for office use)</b>

Certified that the examinations mentioned above are passed by the Candidate and he/she is eligible to appear for the examination of Center of Distance and Online Education, National Sanskrit University, Tirupati.

*Verified by  
Clerk*

*Signature  
Course Co-ordinator*

*Signature of  
the Director*



**NATIONAL SANSKRIT UNIVERSITY, TIRUPATI (A.P.) - 517 507**

A CENTRAL UNIVERSITY ESTABLISHED UNDER CENTRAL UNIVERSITY ACT, 2020

**CENTER OF DISTANCE & ONLINE EDUCATION**

**DUPLICATE HALL TICKET - EXAMINATION-Sept/Oct-2022**

ENTRIES TO BE FILLED IN BY THE CANDIDATE AND SEND ALONG WITH THE APPLICATION

**Prak-Sastri** **I year**

**Reg No.:**

1. Name of the Examination Centre - **N.S.University,Tirupati**

(The II<sup>nd</sup> year students should write their 1st year exam roll no. )

2. Name of the Candidate .....

3. Branch (Sastra) that he is appearing (for II<sup>nd</sup> year).....

4. The Papers chosen by him 1. Part I (A) - 1<sup>st</sup> Language Paper.1.....

(including special papers if 2. Part I (B) - 2<sup>nd</sup> Language Paper.1.....  
any) 3. Part II - Paper 1.....

**Note :-** 4. Part II - Paper 2.....

(i) (Mention the paper(s) 5. Part II - Paper 3.....

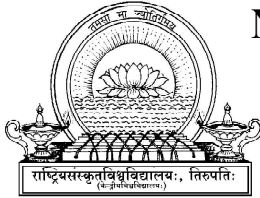
willing to write - Yes/No) 6. Part II - Paper 4.....

7. Part II - Paper 5.....

Candidates should  
affix his/her pass port  
size PHOTO HERE  
duly attested by the  
identifying officer

*Signature of the Candidate in full*

**CONTROLLER OF EXAMINATIONS**



**NATIONAL SANSKRIT UNIVERSITY, TIRUPATI (A.P.) - 517 507**

A CENTRAL UNIVERSITY ESTABLISHED UNDER CENTRAL UNIVERSITY ACT, 2020

**CENTER OF DISTANCE & ONLINE EDUCATION**

**ORIGINAL HALL TICKET - EXAMINATION-Sept/Oct-2022**

ENTRIES TO BE FILLED IN BY THE CANDIDATE AND SEND ALONG WITH THE APPLICATION

**Prak-Sastri** **I year**

**Reg No.:**

1. Name of the Examination Centre - **N.S.University,Tirupati**

(The II<sup>nd</sup> year students should write their 1st year exam roll no. )

2. Name of the Candidate .....

3. Branch (Sastra) that he is appearing (for II<sup>nd</sup> year).....

4. The Papers chosen by him 1. Part I (A) - 1<sup>st</sup> Language Paper.1.....

(including special papers if 2. Part I (B) - 2<sup>nd</sup> Language Paper.1.....  
any) 3. Part II - Paper 1.....

**Note :-** 4. Part II - Paper 2.....

(i) (Mention the paper(s) 5. Part II - Paper 3.....

willing to write - Yes/No) 6. Part II - Paper 4.....

7. Part II - Paper 5.....

Candidates should  
affix his/her pass port  
size PHOTO HERE  
duly attested by the  
identifying officer

*Signature of the Candidate in full*

**CONTROLLER OF EXAMINATIONS**