

Candidates should affix his/her pass port size PHOTO HERE duly attested by the identifying officer

**N.B. :** Application without the xerox copies of the previous examinations passed duly attested by the Gazetted Officer will be rejected

**Enrolment No :**

**Reg No.**

*Incomplete Application will be summarily rejected.*



**NATIONAL SANSKRIT UNIVERSITY, TIRUPATI (A.P.)- 517 507**

A CENTRAL UNIVERSITY ESTABLISHED UNDER CENTRAL UNIVERSITY ACT, 2020

**CENTER OF DISTANCE & ONLINE EDUCATION**

**Application for Examination-Sept/Oct- 2022**

**SUPPLEMENTARY**

**BA I Year**

**SASTRA (COMPULSORY): SAHITYA**

NAME (As spelt in the lower degree certificate)		In English			
		In Devanagari			
Date of birth (DD / MM / YY)		Gender		Nationality:	OC/BC/SC/ST/PWD/ MUSLIM MINORITY/OTHER MINORITY
Father's Name		In English		In Devanagari	
Mother's Name		In English		In Devanagari	

**Address of the Candidate**

Should be filled in **CAPITAL LETTERS**

(All communications will be sent to this address only)

**PHONE NO:**

PIN CODE:

**Mode of Payment of fees**

Examination Fee Rs. \_\_\_\_\_

Late Fee Rs. \_\_\_\_\_

**Total Rs.** \_\_\_\_\_

**Details of Payment:**

NEFT/IMPS/UPI : \_\_\_\_\_

Date: \_\_\_\_\_ Amount Rs. \_\_\_\_\_

Name of the Bank: \_\_\_\_\_

The Branch of knowledge for which the candidate is appearing for the examination.

**Note:** (Mention the paper willing to write Yes/No)

***Papers choosen :***

- Part I (A) - 1<sup>st</sup> Language- **ENGLISH**
- Part I (B) - 2<sup>nd</sup> Language
- Part I (C) - **History of Skt. Literature**
- Part I (D) - **Environmental Studies**
- Part II - Special Sastra - **PAPER 1**
- Part II - Special Sastra - **PAPER 2**
- Part II - 2<sup>nd</sup> Elective - **PAPER 1**
- Part II - 3<sup>rd</sup> Elective - **PAPER 1**
- Part II - 2<sup>nd</sup> Elective - **Paper. 1 Practical (if any)**
- Part II - 3<sup>rd</sup> Elective - **Paper. 1 Practical (if any)**

**Date:**

***Signature of the Candidate***

**Note :** 1. The last date for receipt of filled-in examination applications in this office is as below.

Without fine up to 12.09.2022	With fine : From 13.09.2022 to 22.09.2022
B.A - I year : ₹. 350	B.A - I year : ₹. 400
B.A - II year : ₹. 350	B.A - II year : ₹. 400
B.A - III year : ₹. 400	B.A - III year : ₹. 450

2. Application received with insufficient particulars, photos, without proper attestation will not receive any attention and summarily rejected..
3. Attested copies of the zerox certificates of Marks list of the qualifying examination and the Date of Birth should be enclosed.
4. Examination fee should be paid via **ONLINE ONLY** to :  
Name : The Registrar, National Sanskrit University, Tirupati.  
Bank : Union Bank of India (Formerly Andhra Bank)  
A/c No. : 146610100001963  
IFSC code : UBIN0814661  
( Demand Drafts, Cash, Challans, Cheques, Postal orders, Money orders will not be accepted )
5. Fees once paid will not be refunded.
6. *The C.D.O.E Enrollment Number including batch, year of admission of the candidates should be furnished in the box provided on the top of the front page of the examination application without fail.*

**FOR OFFICE USE**

DETAILS OF THE PREVIOUS EXAMINATIONS PASSED/APPEARED						
Name of the Examination	Passed/Failed	Subject	Year	Regd. No.	Name of the Institution	Remarks (for office use)

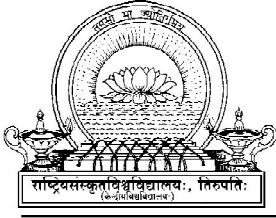
Certified that the examinations mentioned above are passed by the Candidate and he/she is eligible to appear for the examination of Center of Distance and Online Education, National Sanskrit University, Tirupati.

*Verified  
by Clerk*

*Signature  
Course Co-ordinator*

*Signature of  
the Jt. Director*

*Signature of  
the Director*



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**CENTER OF DISTANCE & ONLINE EDUCATION**

**DUPLICATE HALL TICKET - EXAMINATION-Sept/Oct-2022**

ENTRIES TO BE FILLED IN BY THE CANDIDATE AND SEND ALONG WITH THE APPLICATION

<b>B.A</b>	<b>I year</b>	<b>Reg No:</b>
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1. Name of the Examination Centre .....N.S.University, Tirupati

(The II<sup>nd</sup> year students should write their 1st year exam roll no. )

2. Name of the Candidate .....

3. Branch (Sastra) that he is appearing ..... SAHITYA

4. The Papers chosen by him 1. Part I (A) - 1<sup>st</sup> Language - Paper.1 ENGLISH

(including special papers if any) 2. Part I (B) - 2<sup>nd</sup> Language - Paper.1

3. Part I (C) - Paper.1 History of Skt. Literature

4. Part I (D) - Environmental Studies

5. Part II - Special Sastra - PAPER 1

6. Part II - Special Sastra - PAPER 2

7. Part II - 2<sup>nd</sup> Elective - Paper. 1

8. Part II - 3<sup>rd</sup> Elective - Paper. 1

9. Part II - 2<sup>nd</sup> Elective - Paper. 1 Practical (if any)

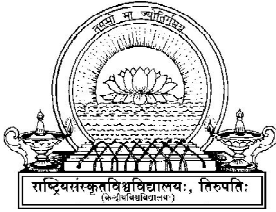
10. Part II - 3<sup>rd</sup> Elective - Paper. 1 Practical (if any)

**Note :-** (i) Mention of a particular paper or papers in the Hall Ticket does not give any right to the candidate to appear for these paper unless they are mentioned in the Admission form previously.

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*Signature of the Candidate in full*

*CONTROLLER OF EXAMINATIONS*



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