NATIONAL SANSKRIT UNIVERSITY

TIRUPATI - 517 507 (A.P.)

F.No. NSUT/Admn./APARs/2022-23

Dated: 05.07.2022

CIRCULAR No.16 of 2022-23

Sub: National Sanskrit University – Administration – Submission of Annual Performance Assessment Report (APARs) of teachers for the year 2021-22 – Regarding.

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The Annual Performance Assessment Report (APARs) forms of teachers for the Academic Year 2021-22 are available in the office of the concerned Dean. All the Faculty members are hereby requested to submit the duly filled in form to the concerned Head of Departments, which will be sent to the Dean concerned and the same are to be returned to the undersigned by the Dean concerned in a closed cover. The report in all respects should be sent by 29.07.2022 positively.

Reporting, Reviewing and Accepting authorities in respect of the teachers is as follows:

	Reporting	Reviewing	Accepting		
Faculty	Head of the Department of respective departments	Dean of respective departments	Vice-Chancellor		
Head of the Department	Dean of respective schools	Vice-Chancellor			
Dean, Academic Affairs		Vice-Char	ncellor		
Deans of School of Studies		Vice-Char	ncellor		

REGISTRAR

To

Be circulated to all the Teaching Staff

Copy to

The Dean, Academic Affairs	The Information Scientist
The Dean, School of Darsanas	All Assistant Registrars
The Dean, School of Education	The System Analyst
The Dean, School of Sahitya & Samskriti	OSD to Vice-Chancellor
The Dean, School of Vedavedangas	PS to Vice-Chancellor
The Heads of Departments	PS to Registrar
The Deputy Registrar	Office Order File.

NATIONAL SANSKRIT UNIVERSITY TIRUPATI – 517507 (A.P.)

ANNUAL PERFORMANCE ASSESSMENT REPORT FOR TEACHERS

(To be filled at the end of every Academic Year)

Report for the year / period ending **01.06.2021 to 31.05.2022**

GENERAL INFORMATION

(a) Employee Number	:						
(b) Name	:						
(c) Address (Residential)	:						
(d) Designation	:						
(e) Department	:						
(f) Date of appointment							
(i) In the Institution	:						
(ii) In the present post	:						
(g) Academic Level	:						
(h) Present Pay	:						
PART – I	SELF ASSES						
A. TEACHING	(To be filled i	in by the	Teacher	concerne	ed)	L: L	ecture
						T: T	'utorial
(a) Courses taught		1					ractical
Class	Course Title	Periods allotted per week		Periods actually taught in the Year			
GIA 55		L.	T.	P.	L.	T.	P.
(i) Prak-Shastri (eq. to intermediate)							
(ii) Shastri (eq. to B.A.)							

(iii) Acharya (eq. to M.A.)

(iv) M.Phil.

(v) Any Other

^{*} Please see for instructions on how to fill up the form.

(b) Did you supply the Lecture Teaching Plans of the course to the students? How many? If yes, give a specimen copy.
(c) Did you supply the synopses of your lectures to the students? How many? If yes, give a specimen copy.
(d) Did you give a list of reading material to your students? If yes, give the list.
(e) Reasons for the difference in the allotted periods and those actually engaged (Month-wise)
(f) Steps taken to fill the gaps in (e) above.
(g) Internal evaluation of students carried out-
(i) Tests
(ii) Quizzes
(iii) Home assignments
(iv) Any other.
(h) Results of the courses taught (Last published Results)
Results of Prak-Sastri Exam -
Results of Sastri Exam -
Results of Acharya Exam -
Results of Visistacharya Exam-
Result of Other Exam -
B. INNOVATIONS IN TEACHING
(a) Contributions, if any, to development of curriculum. Give a brief description.

(b) Innovations in teaching methods, Give a brief description

(c) Innovations in	laboratory experin	ments, if any. Give	a brief desc	ription.		
(d) Innovations in	evaluation method	ds.				
	reading materials n format below).	s, textbooks, labora			_	
Title of th	e Work	Name of the Publisher / Printer		Date and Year of publication	Remarks (like co-authors, etc.)	
IMPROVEMENT (Refresher Courses		ATIONS: er schools, workshop	os, open Uni	iversity Courses/M	[Phil/Ph.D)	
Names of Courses/ Diploma / Degrees	Name of the university	Subjects with specializations	Duration	Year	Marks/grad obtained	

D. RESEARCH WORK DONE:

) No. of research papers p	oublished.				
Title of the Paper	Name of the J	Journal		and Year of ublication	Remarks (Co-authors
) Research Projects in pro	ogress				
Title of the Project	Name of the f agency		I	Duration	Remarks
Title of the Project			<u> </u>	Duration	Remarks
Title of the Project			I	Duration	Remarks
Title of the Project Output Discrepance of the Project Output	agency	,	I	Duration	Remarks

(f) Patents taken if any, Give a brief description
(g) Membership of professional bodies.
E. EXTENSION WORK: (a) Please give a short account of your contribution to –
(i) Service of the community in the solution of their problems
(ii) Inculcation of the values of national integration, secularism, democracy, socialism, humanism, peace and the scientific temper.
Popular Lectures
Popular writings
Other ways
(iii) Adult education, flood or drought relief and similar other activities.
(b) positions held in organizations linked with extension work and national social service, (NSS)
(c) position held in N.C.C., if applicable.
F. ADMINISTRATION
Please give a short account of your contribution to
(a) administration of the Department / University
(b) organization of co- and extra-curricular activities
(c) residential life of students
(d) maintenance of student discipline
(e) decision making and advisory bodies of your and other universities / academic institutions
(f) professional organizations of teachers.
G. ASSESSMENT
(a) Please state the honours conferred on you by
Your students
Yours peers
Government
Others

(b) Did you get the curricular programme evaluated by students? If so, please give its finding
H. GENERAL DATA
(a) What in your judgment was your most important contribution?
(b) What were the major difficulties that you faced?
(c) What are your suggestions for the future?
Signature of Teacher
PART – II OBSERVATIONS BY THE HEAD OF DEPARTMENT / REPORTING AUTHORITY
(a) Verification of factual data
(b) Observations regarding academic work
(c) Observations about character, sociability and integrity of the teacher.
Signature of the Head of the Department / Reporting Authority
PART III – REMARKS OF DEAN / REVIEWING AUTHORITY
Date: Signature of the Dean
PART IV - REMARKS OF VICE-CHANCELLOR / ACCEPTING AUTHORITY

Signature of the Vice-Chancellor

Record of action taken, if any.

Date: