Sl.No
-------



# NATIONAL SANSKRIT UNIVERSITY

(A Central University established by an Act of Parliament)  $TIRUPATI-517\ 507\ (A.P.)$ 

# **APPLICATION FORM FOR NON-TEACHING POSTS**

Latest Photograph (self attested)

Application form for the	post of			
		Category _		_
attached.  2. <b>Self attested lat</b> additional phot  3. In-complete App	vided is inadequate, int	ograph is to be along with the will not be enter	be given in a affixed in the application for tained.	separate sheet and to be space provided and one
Advertisement No.		dated	D.D.	No
Dated	Amount	Name o	of the Bank	
(Candidate should write Nam	ne of the Post, his/her name	e, Mobile No. on	backside of the	Demand Draft.)
Scrutiny Committee Red Name of the Candidate Eligible / Not Eligible	:	SE ONLY	I	REGN. No.
Date:	<b>Member</b> Scrutiny (	Member Committee	Member	Chairperson
1. Candidate'sFull Name (	In block letters) :			
2. Father's Name	:			
3. Mother's Name	:			
4. Date of Birth (As per X class/H.S.C. cert	: tificate or its equivalent)			Age in Years:

5. Gender	:	Male / Female
6. Category to which the candidate belongs	:	SC ST OBC PwD EwS Gener
(In case of SC/ST/OBC/EWS, a valid certificate	in support	t thereof from the competent authority should be enclosed.)
7. Whether Physically Challenged, if yes (Please tick) (In case of Person with Disability, Category of Disa Board or Competent Authority should be enclosed.)		VH HH OH OH OH o be mentioned and a Certificate in support thereof from Medical
Board of Competent Nationaly should be enclosed.)		
8. Are you Ex-Serviceman. If so attach the copy of the certificate.	:	
9. Place of Birth	:	
		(Please mention name of the Village/District, State)
10. Nationality	:	
11. Mother Tongue	:	
12. Marital Status	:	Married/Unmarried/Widowed/Separated/Divorced
13. In case of married women, Name of Husband	:	
14. Languages known		
1. Speak	:	
2. Read	:	
3. Write	:	
15. Permanent Address (with Pin code)	:	
16. Address for Correspondence (with Pin code)	:	
(with I in code)		

17. Contact Telephone/Mo	obile Number :					
18. Email ID	:					
19. Educational Qualification (Examinations passed from advertisement with full and	om Matriculation/Highe					
Examination/Degree Passed	Name of the Board/University	Year of Passing	Division/ Grade	% of Marks obtained in aggregate (upto decimal of two digits.)	Subjects Taken	Remarks,
High School/ X Class/HSC or its equivalent						
Intermediate/Higher Secondary examination/ PS or its equivalent						
Graduation (B.A/B.Sc./ Sastri or its equivalent)						
Post Graduation (M.A/M.Sc./Acharya or its equivalent)						
M.Phil/						
Visishtacharya						
Any other Degree(s) / Diploma(s)						
NET examination (CSIR/UGC/ICAR)						
Ph.D./						
Vidyavaridhi						
Any other Qualification						
Specialization in Graduation	on :					
Specialization in Post Grad	duation :					
Date of Registration/Admi	ssion for Ph.D :					
Title of Ph.D. and or D.Lit	t. :					
Date of Award of Ph.D.	:					

# 20. Technical/Professional Qualifications:

<b>Examination Passed</b>	Year of Passing	Institution	Division	%age	Subjects offered

21. Experience (Administrative/Technical/Teaching/Any Other) : (Enclose separate sheet if necessary)

C No	Owganigation	Period o	f Service	Cools of Dov	Dagiomatian	Cubicata tought	
S.No.	Organisation	From	To	Scale of Pay	Designation	Subjects taught	

Total Years of Experience:	
Name of the College/University/Any other:_	

### 22. Present Position

Post with details of organization	Date of Appointment in the present post	Present Grade	Basic Pay	Total Emoluments	Nature of Job	Date of next increment

23. Positions held before joining the present post :

Name of the Post	Name and address of employer	Appointment Date	Leaving Date	Grade	Nature of Job	Reasons for leaving the post

24 (a) Total Job experience in years	:
(b) Job experience in years as per requirement of the post	:
25. Publications : (Separate sheet may be added if necessary)	

a. Books/ Papers (Authored/Edited):

S. No.	Name of the Book/Paper	Publisher	ISBN/ISSN No.	Year

Total	N	luml	oer	of	Boo	k(	$(\mathbf{S})$	)/	Papers	pul	olis	he	d	·
-------	---	------	-----	----	-----	----	----------------	----	--------	-----	------	----	---	---

26. Seminars / Workshops / Conferences Attended / Organised: (Separate Sheet may be added)

S. No	Name of the Seminar/ Workshop / Conference	Period		Tonio	Organization		
		From	To	Topic			

_		+				-
7. Membe	ership of Academic Bod	ies	:			
S.	Name	of the Boo	dy		l I	Position held
No.						
8. Give d	etails of any of other we	ork/achiev	ement rel	evant to the	post applied for	r:
	eeded to join the service particulars, if any:					
put und or con	ou ever been arrested/proder detention or bound of victed by any court of rany offense if so give	lown/fined	d :			
(a) disa	whether you have been a missed, removed or deb te or (b) convicted by a t.	arred from				
	ner relevant information Sheet if necessary)	:				

(Signature of the applicant)

Name of the applicant: \_\_\_\_\_

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. Wherever necessary)

Sl.No.	Certificates enclosed	Yes	No	Page No.
1.	Caste Certificate/EwS Certificate			
2.	High School/ X Class/HSC or its equivalent			
3.	Intermediate/Higher Secondary examination/ Prak Sastri or its equivalent			
4.	Graduation (B.A/Sastri or its equivalent)			
5.	Post Graduation (M.A/Acharya or its equivalent)  – Marks Sheet			
6.	M.Phil/Visishtacharya(Degree Certificate)			
7.	Siksha Sastri (B.Ed.,) (Degree Certificate)			
8.	Siksha Acharya (M.Ed.,) (Degree Certificate)			
9.	Any other Degree(s) / Diploma(s)			
10.	NET examination(CSIR/UGC/ICAR) (Certificate)			
11.	Ph.D.*/Vidyavaridhi*			
12.	Any other Qualification			
13.	Teaching Experience Certificate			
14.	Research Publications (Peer-reviewed or UGC listed Journals)			
15.	No Objection Certificate (if employed)			

I certify that the information provided is correct as per the records/documents enclosed.

Signature of the Applicant with Designation, Place & Date

#### **DECLARATION**

#### I hereby declare that:

- (1) The entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.
- (2) I have not been convicted by a Court of Law for any offence or criminal proceedings are pending against me.
- (3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.
- (4) I shall abide by the ordinance, statutes, rules and regulations that may be made by the National Sanskrit University, Tirupati.

Place:		
Date:/		
		(Signature of the applicant)
	Name of the applicant:	

# **CERTIFICATE OF PARENT ORGANISATION**

This is to certify that		is	working		
as	(permanent/temporary)	in	the		
	since		in		
the pay scale of Rs	The organization doesn't have any				
objection to his/her accepting the position at National Sanskr	rit University, Tirupati, if he/she	e is s	elected.		
S	Signature of the Head of the Inst	tituti	on		
Place:					
Date:					
	Soul				

#### NATIONAL SANSKRIT UNIVERSITY

(A Central University established by an Act of Parliament) (Erstwhile Rashtriya Sanskrit Vidyapeetha) TIRUPATI – 517 507 (A.P.)

Administration Date: **ACKNOWLEDGEMENT** Received one Application form bearing Serial No.\_\_\_\_\_ from \_\_\_\_ for the post of \_\_\_\_\_\_ along with a Demand Draft bearing No.\_\_\_\_\_ dated \_\_\_\_\_ for Rs.\_\_\_\_ drawn on Bank \_\_\_\_\_ in the favor of National Sanskrit University on \_\_\_\_\_. Signature of the Receiver Duplicate NATIONAL SANSKRIT UNIVERSITY (A Central University established by an Act of Parliament) (Erstwhile Rashtriya Sanskrit Vidyapeetha) TIRUPATI – 517 507 (A.P.) Administration Date: **ACKNOWLEDGEMENT** Received one Application form bearing Serial No.\_\_\_\_\_ from \_\_\_\_\_ for the post of \_\_\_\_\_ along with a Demand Draft bearing No.\_\_\_\_\_ dated \_\_\_\_ for Rs.\_\_\_ drawn on Bank

in the favor of National Sanskrit University on \_\_\_\_\_\_.