



# NATIONAL SANSKRIT UNIVERSITY

(A Central University established by an Act of Parliament)  
(Erstwhile Rashtriya Sanskrit Vidyapeetha)  
TIRUPATI – 517 507 (A.P.)

Sl.No. \_\_\_\_\_

Latest  
Photograph  
(self attested)

## APPLICATION FORM FOR THE POST OF PROFESSOR/ASSOCIATE PROFESSOR

### (PART – A)

Application for the post of \_\_\_\_\_ Subject \_\_\_\_\_

- Note :
1. The downloaded application form should be filled in English by the Candidate in his/her own handwriting. Along with the application form, a D.D. drawn on any nationalized bank in favor of the Registrar, National Sanskrit University, Tirupati for the prescribed amount is to be enclosed.
  2. Self attested latest passport size photograph is to be affixed in the space provided and one additional photograph is to be attached in the application form.
  3. Candidates should fill up both Part-A and Part-B of the downloaded application form. If the space provided is inadequate, information may be given in a separate sheet.
  4. In-complete Application in any respect will not be entertained.
  5. Candidate is required to mention the category along with the post.

Advertisement No. \_\_\_\_\_ dated \_\_\_\_\_ D.D. No. \_\_\_\_\_

Dated \_\_\_\_\_ Amount \_\_\_\_\_ Name of the Bank \_\_\_\_\_

(Candidates should write Name of the Post, Name of the Candidate, Address, & Mobile No. on the backside of Bank Draft.)

### FOR OFFICE USE ONLY

REGN. No. \_\_\_\_\_

#### Scrutiny Committee Recommendations :

Name of the Candidate :

Eligible / Not Eligible :

Date:

Member

Member

Member

Chairman

Scrutiny Committee

1. Full Name (In block letters) : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Mother's Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_ Age in Years: \_\_\_\_\_  
(As per X class/H.S.C. certificate or its equivalent)

5. Gender : Male / Female
6. Category : SC  ST  OBC  PwD  EWS  Gen.
7. Whether Physically Challenged, if yes : VH  HH  OH   
(Please tick )

(In case of SC/ST/OBC/EWS, a valid certificate in support thereof from the competent authority should be enclosed. In case of Person With Disability-Category of Disability to be mentioned and Certificate in support thereof from Medical Board or Competent Authority should be enclosed.)

8. Place of Birth : \_\_\_\_\_  
(Please mention name of the Village/District, State)

9. Nationality : \_\_\_\_\_

10. Mother Tongue : \_\_\_\_\_

11. Marital Status : Married/Unmarried/Widowed/Separated/Divorced

12. In case of married women,  
Name of Husband : \_\_\_\_\_

13. Languages known

1. Speak : \_\_\_\_\_

2. Read : \_\_\_\_\_

3. Write : \_\_\_\_\_

14. Permanent Address : \_\_\_\_\_  
(with Pin code)  
\_\_\_\_\_  
\_\_\_\_\_

15. Address for Correspondence : \_\_\_\_\_  
(with Pin code)  
\_\_\_\_\_  
\_\_\_\_\_

16. Contact Telephone/Mobile Number : \_\_\_\_\_

17. Email ID : \_\_\_\_\_

18. Educational Qualifications :

(Examinations passed from Matriculation/Higher Secondary onwards to Doctorate Degree etc., as on date of advertisement with full and exact details must be given. Self Attested true copies should be attached to this application)

Examination/Degree Passed	Name of the Board/University	Year of Passing	Division/ Grade	% of Marks obtained in aggregate (upto decimal of two digits.)	Subjects Taken	Remarks, if any
High School/ X Class/HSC or its equivalent						
Intermediate/Higher Secondary examination/ Prak Sastri or its equivalent						
Graduation (B. A/Sastri or its equivalent)						
Post Graduation (M.A/Acharya or its equivalent)						
M.Phil/ Visishtacharya						
Siksha Sastri (B.Ed.,)						
Siksha Acharya (M.Ed.,)						
Any other Degree(s) / Diploma(s)						
NET examination (CSIR/UGC/ICAR)						
Ph.D.*/ Vidyavaridhi*						
Any other Qualification						

\* To be mentioned 'Y' in the remarks column if Ph.D. Degree is in accordance with the UGC (Minimum standards procedure for Award of M.Phil/Ph.D. Degree) Regulations, 2009 or 2016 otherwise 'N'.

Specialization in Graduation : \_\_\_\_\_

Specialization in Post Graduation : \_\_\_\_\_

Date of Registration/Admission for Ph.D : \_\_\_\_\_

Title of Ph.D. and or D.Litt. : \_\_\_\_\_

Date of Award of Ph.D. : \_\_\_\_\_



21. Positions held before joining the present post :

Name of the Post	Name and address of employer	Appointment Date	Leaving Date	Grade	Nature of Job	Reasons for leaving the post

22 (a) Total Job experience in years : \_\_\_\_\_

(b) Job experience in years as per requirement of the post : \_\_\_\_\_

(c) Whether M.Phil and/or Ph.D. completed through Regular/Part-time basis (if part-time basis then mention No. of years spent for the same clearly) : \_\_\_\_\_

23 (A) Research Experience :

S. No.	Name of Research Scholar guided/guiding	M.Ed./ M.Phil./ Ph.D.	Topic of research	Year	Submitted thesis / Under guidance

a. Number of M.Phil Research Students guided : \_\_\_\_\_

b. Number of Ph.D. Research students guided : \_\_\_\_\_

(B) Research Projects completed/under going :

<b>S. No.</b>	<b>Topic of Research</b>	<b>Organisation</b>	<b>Duration</b>	<b>Completed/undergoing</b>

24. Publications :  
(Separate sheet may be added if necessary)

a. Books (Authored/Edited):

<b>S. No.</b>	<b>Name of the Book</b>	<b>Publisher</b>	<b>ISBN No.</b>	<b>Year</b>

Total Number of Book(s) published : \_\_\_\_\_

b. Research Papers :

Title of the Book	Name of the Author	Name of the Journal	Publisher	ISSN No.	Volume No.	Page No.(s)	Year

Total Number of Research Paper(s) published in India : \_\_\_\_\_

In abroad: \_\_\_\_\_

25. Seminars / Workshops / Conferences Attended/Organised :  
(Separate Sheet may be added)

S. No	Name of the Seminar/ Workshop / Conference	Period		Topic	Organization
		From	To		

26. Refresher Course/Orientation Programme Attended :

S. No	Name of the Organisation	Duration		Attended as Resource Person/Participant
		From	To	

27. Membership of Academic Bodies :

S. No.	Name of the Body	Position held

28. Visiting of Foreign Countries :

S. No.	Name of the Country	Purpose of Visit	Duration



29. Give details of any other work/achievement relevant to the post applied for: \_\_\_\_\_

30. Conditions for acceptance, if offered the job: \_\_\_\_\_

31. Time needed to join the service, if selected: \_\_\_\_\_

32. Other particulars, if any: \_\_\_\_\_

33. Any other relevant information :  
(Attach Sheet if necessary)

34. References : 1. \_\_\_\_\_  
\_\_\_\_\_  
2. \_\_\_\_\_  
\_\_\_\_\_

35. A brief note on account of eligibility :  
for the post (100 words)

(Signature of the applicant)

Name of the applicant: \_\_\_\_\_

**LIST OF ENCLOSURES:** *(Please attach, copies of certificates, sanction orders, papers etc. Wherever necessary)*

Sl.No.	Certificates enclosed	Yes	No	Page No.
1.	Caste Certificate/EwS Certificate			
2.	High School/ X Class/HSC or its equivalent			
3.	Intermediate/Higher Secondary examination/ Prak Sastri or its equivalent			
4.	Graduation (B.A/Sastri or its equivalent)			
5.	Post Graduation (M.A/Acharya or its equivalent) – Marks Sheet			
6.	M.Phil/Visishtacharya(Degree Certificate)			
7.	Siksha Sastri (B.Ed.,) (Degree Certificate)			
8.	Siksha Acharya (M.Ed.,) (Degree Certificate)			
9.	Any other Degree(s) / Diploma(s)			
10.	NET examination(CSIR/UGC/ICAR) (Certificate)			
11.	Ph.D.*/Vidya varidhi*			
12.	Any other Qualification			
13.	Teaching Experience Certificate			
14.	Research Publications (Peer-reviewed or UGC listed Journals)			
15.	No Objection Certificate (if employed)			

I certify that the information provided is correct as per the records/documents enclosed.

**Signature of the Applicant with  
Designation, Place & Date**

**DECLARATION**

I hereby declare that:

- (1) the entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.
- (2) I have not been convicted by a Court of Law for any offence.
- (3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.
- (4) I shall abide by the ordinance, statutes, rules and regulations that may be made by the National Sanskrit University, Tirupati.

Place: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(Signature of the applicant)

Name of the applicant: \_\_\_\_\_

**CERTIFICATE OF PARENT ORGANISATION**

This is to certify that \_\_\_\_\_ is working  
as \_\_\_\_\_ (permanent/temporary) in the  
\_\_\_\_\_ since \_\_\_\_\_ in  
the pay scale of Rs. \_\_\_\_\_. The organization doesn't have any  
objection to accept the position at National Sanskrit University, Tirupati, if he/she is selected.

Signature of the Head of the Institution

Place:

Date:

Seal

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TIRUPATI – 517 507 (A.P.)

Administration

Date: \_\_\_\_\_

### ACKNOWLEDGEMENT

Received one Application form bearing Serial No. \_\_\_\_\_ from \_\_\_\_\_  
for the post of \_\_\_\_\_ along with a Demand Draft bearing  
No. \_\_\_\_\_ dated \_\_\_\_\_ for Rs. \_\_\_\_\_ drawn on Bank  
\_\_\_\_\_ in the National Sanskrit University on \_\_\_\_\_.

Signature of the Receiver

-----  
Duplicate

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Administration

Date: \_\_\_\_\_

### ACKNOWLEDGEMENT

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No. \_\_\_\_\_ dated \_\_\_\_\_ for Rs. \_\_\_\_\_ drawn on Bank  
\_\_\_\_\_ in the National Sanskrit University on \_\_\_\_\_.

Signature of the Receiver

## National Sanskrit University (A.P.)

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TIRUPATI - 517 507

### (PART – B)

#### APPENDIX II - TABLE – 2

#### Methodology for University and College Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as : copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

S. No.	Academic/Research Activity	Faculty of Sciences/Engineering / Agriculture / Medical / Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines	Score claimed by the applicant	Score verified and awarded by Scrutiny committee (for official use)
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper	10 per paper		
2.	Publications (other than Research Papers)				
	(a) Books authored which are published by ;				
	International publishers	12	12		
	National Publishers	10	10		
	Chapter in Edited Book	05	05		
	Editor of Book by International Publisher	10	10		
	Editor of Book by National Publisher	08	08		
	(b) Translation works in Indian and Foreign Languages by qualified faculties				
	Chapter or Research Paper	03	03		
	Book	08	08		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula				
	(a) Development of Innovative Pedagogy	05	05		
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course		
	© MOOCs				

S. No.	Academic/Research Activity	Faculty of Sciences/Engineering / Agriculture / Medical / Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines	Score claimed by the applicant	Score verified and awarded by Scrutiny committee (for official use)
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	20		
	MOOCs (developed in 4 quadrant) per module/lecture	05	05		
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02		
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08	08		
	(d) E-Content				
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12		
	e-Content (developed in 4 quadrants) per module	05	05		
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02		
	Editor of e-content for complete course/paper/e-book	10	10		
4	(a) Research guidance				
	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted		
	M.Phil/P.G. dissertation	02 per degree awarded	02 per degree awarded		
	(b) Research Projects Completed				
	More than 10 lakhs	10	10		
	Less than 10 lakhs	05	05		
	© Research Projects Ongoing:				
	More than 10 lakhs	05	05		
	Less than 10 lakhs	02	02		
	(d) Consultancy	03	03		
5.	(a) Patents				
	International	10	10		
	National	07	07		

S. No.	Academic/Research Activity	Faculty of Sciences/Engineering / Agriculture / Medical / Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines	Score claimed by the applicant	Score verified and awarded by Scrutiny committee (for official use)
	<b>(b) * Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>				
	International	10	10		
	National	07	07		
	State	04	04		
	<b>(c) Awards/Fellowship</b>				
	International	07	07		
	National	05	05		
6.	<b>* Invited lectures / Resource Person / paper presentation in Seminars/Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in conference Proceedings will be counted only once)</b>				
	International (Abroad)	07	07		
	International (within Country)	05	05		
	National	03	03		
	State/University	02	02		

The Research score for research papers would be augmented as follows :

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
- ii) Paper with impact factor less than 1 - 10 Points
- iii) Paper with impact factor between 1 and 2 - 15 Points
- iv) Paper with impact factor between 2 and 5 - 20 Points
- v) Paper with impact factor between 5 and 10 - 25 Points
- vi) Paper with impact factor > 10 - 30 Points

(a) Two authors: 70% of total value of publications for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects : Principal Investigator and Co-investigator would get 50% each.

Place

Date:

Signature of the Applicant

Name:

Designation:



Note :

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \* For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

**PART-C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc., not mentioned earlier.

S. No.	Details (Mention Year, Value etc. Where relevant)

**Signature of the Applicant with  
Designation, Place & Date**



# National Sanskrit University

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(For Office Use only)

Application No. ....

## SUMMARY SHEET

(to be filled by the applicant)

### 1. Personal Information

Post applied for:		Subject		
Area of specialization:				
Name of the applicant			Date of Birth	
Category (SC/ST/OBC/PWD/EwS/General)			Age (in years)	
Address				
Phone	Mobile		Email	

### 2. Educational Qualifications (Graduation onwards):

Name of the Degree/Exam	University/ Institution/ Board	Year of Passing	Percentage	Division/Class/GPA	Subjects
Particulars of NET or Equivalent Exam:					

### 3. Number of Publications:

Refereed Journals	Published	Accepted	Book Chapters
Books			Conference Proceedings (Full papers only)

### 4. Teaching Experience (Full-time experience only):

Level	Total Period	
	Years	Months
i. Undergraduate		
ii. Postgraduate		

### 5. Research Experience :

Total No. of years	Project completed	Projects in progress	Patents If any

### 6. Total Academic/Research Score as per the criteria given in Appendix II, Table -2 :

	Professor	Minimum Score - 120	Associate Professor	Minimum Score - 75
Claimed by Candidate				
Awarded by Scrutiny Committee				